UNOFFICIAL COP

Doc#: 0625413122 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/11/2006 11:16 AM Pg: 1 of 2

X		
Release of Deed Full	Partial	
Know all Men by these presents, that JUSUCCESSOR BY MERGER TO BANK O	PMORGAN CHASE BA	ANK NA ("Bank") in
consideration of one dollar, and other government whereof is hereby acknowledged, does hold NICHOLAS M. SCAMARCIA AND TRAC	V F SCAMARCIA	lerations, the receipt and quit claim unto and its/his/their heirs, legal
representatives and assigns, all the right whatsoever Bank may have acquired in, 09/27/01 as Document Number 001 registered in the Recorder's/Registrars of the State of Illinois applicable to the proplegally described as follows, to-wit: LOT 44 IN FUNK'S MOUNT PROSPECTOF PART OF LOTS J AND K. IN KIRCH 1/4 OF SECTION 11, TOWNSHIP 41 NO PRINCIPAL MERIDIAN, IN COOK COU	title, interest, claim or through or by a certain 1142977 Book NA Office of COOK Derty, situated in said (A HOFF'S SUBDIVISIONS ORTH, RANGE 11 EAS	demand Mortgage dated Page NA recorded/ County, in County and State, RESUBDIVISION S IN NORTHWEST
Property Address: 114 S BOBBY LANE		SPECT IL 60056

PIN 08-11-113-027-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00426410005646

0625413122 Page: 2 of 2

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

08/15/06

JPMORGAN CHASE BANK NA

By: Ledic Bishop

DEIDRA BISHOP

Its: Mortgage Officer

Attest:_

ANITA WHITE

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Strely R Strubb Notary Public

Notary Public

OFFICIAL SEAL
SHIRLEY R. GRUBB
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm Expires Mar 5, 2010

My Commission Expires:

This instrument was prepared by: ANITA WHITE

00426410005646

After recording mail to:

JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982

