

UNOFFICIAL COPY



0625416103

SATISFACTION OF MORTGAGE

Doc#: 0625416103 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/11/2006 01:09 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 21269790

The undersigned certifies that it is the present owner of a mortgage made by **PATRICK DZUBAK** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 09/26/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0528642010

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

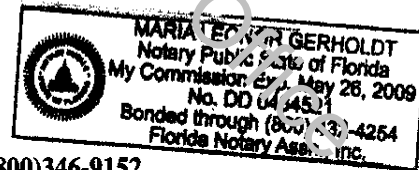
SEE EXHIBIT "A" ATTACHED  
known as: 415 LAFAYETTE LN. HOFFMAN ESTATES, IL 60195  
PIN# 07-09-221-006-0000

dated 08/25/2006  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY**

By: \_\_\_\_\_  
**MARY JO MCGOWAN VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 08/25/2006 by **MARY JO MCGOWAN** the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY** on behalf of said CORPORATION.

\_\_\_\_\_  
**MARIA LEONOR GERHOLDT**  
Notary Public/Commission expires: 05/26/2009



Prepared by: **J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHSDR 6195826 PWO1040710 100052624139993176 MERS PHONE  
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Loan No: 21269790

**'EXHIBIT A'**

LOT 30 IN BLOCK 164 IN THE HIGHLANDS OF HOFFMAN ESTATES ESTATES 16, BEING A SUBDIVISION OF PART OF THE EAST HALF OF FRACTIONAL SECTION 4, TOGETHER WITH PART OF THE NORTHEAST QUARTER OF SECTION 9, AND PART OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 20, 1962, AS DOCUMENT #18596631, IN THE OFFICE OF THE COUNTY RECORDER, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office