NOFFICIAL CC

SATISFACTION AND RELEASE OF LIEN

STATE OF ILLINOIS SS. COUNTY OF COOK

The undersigned Claimant, Illinois Paving Company of the City of Chicago, County of Cook and State of Illinois ("Claimant"), for valuable consideration, receipt of which is hereby acknowledged, does hereby acknowledge a full and final satisfaction of its claim for lien and hereby files a release of its claim for lien recorded on March 4, 2005 as Document No. 0506303092 and against the property commonly known as 6145-6147 S. Wabash, Chicago, Illinois and legally described in Exhibit A attached hereto and made a part hereor

(For Recorder's Use Only)

Doc#: 0625416134 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/11/2006 02:26 PM Pg: 1 of 2

The Permanent Real Estate Tax Nos. are 20-15-313-008-0000, 20-15-313-009-0000, 20-15-313-01(-0000, 20-15-313-011-0000, 20-15-313-014-0000, 20 15-313-066-0000, 20-15-313-067-0000 and 20-15-313-068-0000.

JON C

This instrument was prepared by: Jerome F. Buch, Seyfarth Shaw LLP, 55 E. Monroe, Suite 4200, Chicago, IL 60603

ILLINOIS PAVING COMPANY

STATE OF ILLINOIS) SS. COUNTY OF COOK

I, Theresa Guzman, a notary public in and for the county in the state aforesaid, do hereby certify that Jerome F. Buch the person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 10 day of August, 2006.

After recording return to: Joseph Colagiovanni Sonnenschein Nati + Rosenthal 1 Metropolitan Sq., Ste 3000 St. Louis, MD 13102

OFFICIAL SEAL THERESA GUZMAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12-11-2007

CHI 11097666.1

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EXHIBIT A LEGAL DESCRIPTION

Order No.: 04-063612

Land in the CITY of CHICAGO, COOK County, Illinois, described as:

PARCEL 1: LOTS 6 AND 7 IN BLOCK 2 IN M.S PATRICK'S SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTION 15, TOWNS HIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 35 AND 36, AND THE NORTH 49 FEET OF LOT 34 IN NASH, GRAY AND RANKINS SUBDIVISION OF PACT OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

