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Doc#: 0625417018 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/11/2006 09:57 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000467563172005N

KNOWALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, V.c. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....

GEORGE E MULLEN, JOY 1 MULLEN

Property

715 LOVE STREET,

P.I.N. 08284110060000

Address.....

ELK GROVE VILLAGE,IL 60007

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/20/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0416205068, to the premises therein described as situated in the County of COOK, State of living as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HERE OF, PIN# 08-28-411-006 together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 12 day of June, 2006.

Mortgage Electronic Registration Systems, Inc.

Tracy Duran

Assistant Secretary

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Henry John Kosciuk a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Tracy Duran, personally known to ne (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of June, 2006.

OFFICIAL SEAL
HENRY JOHN KOSCIUK
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Comm Expires Nov. 13, 2009

Henry John Koszuk, Notary public Commission expire: 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

GEORGE E MULLEN, JOY L MULLEN

19 Spring Ln

Barrington, IL 60010

Prepared By: Steve T. Galiano

ReconTrust Company, N.A.

1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION

LOT 1736 IN ELK GROVE VILLAGE SECTION 4 BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 29, AND THAT NORTH 1/2 OF SECTION 33 BOTH IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON SEPTEMBER 23,1958, AS DOCUMENT NUMBER 17,326,441 AND FILED IN THE OFFICE OF RL.
R181935.

Or Cook County Clark's Office THE RECISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 23, 1958 AS DOCUMENT I R1819395.