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Doc#: 0625418006 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 09/11/2006 09:56 AM Pg: 1 of 2

CODILIS & ASSOCIATES P.C.
15W030 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527

Above space for Recorder's Use Only

Loan #

0835013047

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS	, that Mortgage Electronic Registration Systems, Inc.
as nominee for Fremont Investment & Loan,	a Corporation organized and existing under and by
virtue of the laws of the State of	, party of the first part, for and in consideration of
the sum of TEN DOLLARS and other good a	and valuable consideration, the receipt whereof is
hereby acknowledged, hereby grants, assigns	s and transfers to GMAC Wrtgage Corporation all
interests in and under that certain Mortgage of	dated 10/3/2005 executed by

Tywon Fountain

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for Fremout Investment & Loan. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 11/17/2005 as Document Number 0532105271 and which Mortgage covers the following described property, to-wit:

THE WEST 19 FEET OF LOT 15 AND THE EAST 12 FEET OF LOT 16 IN BLOCK 10 IN GEORGE C. CAMPBELL'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9 AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Commonly known as:

4937 W. Huron Street

Chicago, IL 60644

PIN 16-09-211-008

14-06-5319

In Cook County BOX 70

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its and attested by its and its corporate seal
affixed hereto this day of, 20
Mortgage Electronic Pegistration Systems, Inc. as nominee for Fremont Investment & Loan
- le 10 or I con la
By: Parla Rs. Attest: July M. Harr
$\frac{y}{z}$
STATE OF COMPCHOOL
Condition SS'
COUNTY OF FAIRFEIL
$\Lambda = 2 \cdot G \wedge \Lambda$
I, Jennier (senac, the undersigned Notary Public, do hereby certify that who are personally known to me to be
Dawla (son or and Volic lank who are personally known to me to be
the Authorized Signatory of the corporation that executed the w thin and foregoing instrument, and
acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the
uses and purposes therein mentioned, and on oath stated that he was zuthorized to execute said
instrument.
GIVEN under my hand and Seal this 3 day of Dugue, 2004
GIVEN under my hand and Seal this 3 day of 1000, 2000, 2000
Notary Public SEAL
ENNIFER CSENGO
Prenared by and mail to: NOTARY PUBLIC
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300

BOX 70