

OPTION ONE MORTGAGE CORPORATION
RECORDED
INDEXED
SERIAL 00527

041068640001
041068640001

WHEN RECORDED MAIL TO:

Option One Mortgage Corporation
3 Ada, Irvine, CA 92618
ATTN: QUALITY CONTROL

Loan Number: 041068640
Servicing Number: 0017260076



Doc#: 0625418014 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/11/2006 10:13 AM Pg: 1 of 2

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CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Wells Fargo Bank, N.A. as Trustee for Option One Mortgage Loan Trust 2005-3 Asset-Backed Certificates, Series 2005-3 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by UBALDO ESTALA, A SINGLE MAN

to Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 3 Ada, Irvine, CA 92618 and recorded as Document No. 051810201 on June 30, 2005 in Book , page(s) of County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 1827 W CULLERTON ST CHICAGO, IL 606032716
A.P.N.#: 1719419014

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated: September 1, 2006

OPTION ONE MORTGAGE CORPORATION,
a California Corporation

By:

Tracy M. Solomon, Assistant Secretary

This Instrument Prepared By: Option One Mortgage Corporation, A California Corporation Address: 3 Ada, Irvine, CA 92618
Phone: (800)704-0800

[Space Below This Line For Acknowledgment]

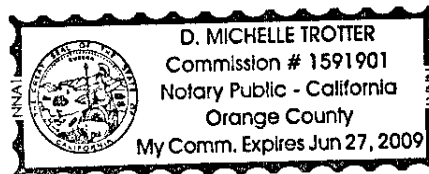
State of California
County of Orange

On September 1, 2006 before me, D. Michelle Trotter, personally appeared, Tracy M. Solomon, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature] (Seal)

D. Michelle Trotter, Notary Public
My Commission Expires June 27, 2009



UNOFFICIAL COPY

Law Title Insurance Agency Inc.-Naperville
2900 Ogden Ave., Suite 108
Lisle, Illinois 60532
(630)717-7500

Authorized Agent For: Lawyers Title Insurance Corporation
Commitment Number: 242719W

SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 11 (EXCEPT THE SOUTH 26.8 FEET THEREOF CONDEMNED BY METROPOLITAN WEST SIDE ELEVATED RAILROAD COMPANY) IN HOFFMAN'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 51 IN THE SUBDIVISION OF SECTION 19 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALTA Commitment
Schedule C

BOX 70

(242719.PFD/242719W/3)