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Recording Requested By: CHASE HOME FINANCE LLC

When Recorded Return To:

Daisy Castillano CHASE HOME FINANCE LLC 10790 Rancho Bernardo Rd San Diego, CA 92127

Doc#: 0625422002 Fee: \$28.50

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/11/2006 01:25 PM Pg: 1 of 3



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:17317132 "PURNELL" **SELLER'S LENDER ID#: 524**

Date of Assignment: August 8th, 2006

Assignor: FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA at 150 ALLĚGHENY CTR MALL 23, DOCUMENTATICN SERVICES/VA, PITTSBURGH, PA 15212 Assignee: CHASE HOME FINANCE LLC at 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127

Executed By: JESSIE M PURNELL, UNMARRIED To: FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA Date of Mortgage: 01/31/2004 Recorded: 02/19/2004 in Fock/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:

0405001336 In Cook, Illinois

Assessor's/Tax ID No. 20-29-314-024

Property Address: 7734 S ADA ASTREET, CHICAGO, IL 60620

Legal: LOTS 4 AND 5 IN SIMONTON'S SUBDIVISION OF BLOCK 18 (EXCEP). THE NORTH 253 FEET OF THE EAST 1/2 OF JONES SUBDIVISION) IN THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS OF PROPERTY (FOR IDENTIFICATION PURPOSES ONLY):

STREET:

7734 S. ADA

CITY, STATE: CHICHAGO, ILLINOIS 60620

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DC LARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$155,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

*CC*CCCHCA*08/08/2006 09:19:15 AM* CHCA01CHCAA00000000000000540038* ILCOOK* 17317132 ILSTATE_MORT_ASSIGN_ASSN *CC*CCCHCA*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

FIRST FRANKLIN FINANCIAL CORP On Physus 4,7006	., SUBSIDIARY OF NATIONAL CITY BAN	NK OF INDIANA
BY: GLEEN TIGONZALE	ANP	
STATE OF PENALY, JAN H	+	
On SCHOOL, before me, Experimental COUNTY ELICATION TO SENTE THE STATE OF THE STAT		rument and acknowledged to me
VITNESS my hand and official seal, Water Expires; 1/2/2000	Notarial Seal Eva Gaal, Notary Public City Of Pittisburgh, Allegheny County Ay Commission Expires Dec. 2 2006	
	Memor, Pennsylvania Association Of Notaries	(This area for notarial seal)
repared By: DAISY CASTILLANO, CHA		
	County	, J J J J J J J J J J J J J J J
		RNARDO RD, SAN DIEGO, CA 92127
		Ö

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ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 26114

LOTS 4 AND 5 IN SIMONTON'S SUBDIVISION OF BLOCK 18 (EXCEPT THE NORTH 253 FEET OF THE EAST ½ OF JONES SUBDIVISION) IN THE WEST ½ OF SECTION 29, TO WNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERID! AN IN COOK COUNTY, ILLINOIS

Address of Property (for identification purposes only):

Street:

7734 S. ADA

City, State:

CHICAGO, Illinois 63620

Pin: 20-29-314-024

STEWART TITLE GUARANTY COMPANY

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173