

UNOFFICIAL COPY



Recording Requested By:
CHASE HOME FINANCE LLC

When Recorded Return To:
JESSIE PURNELL
7734 S. ADA STREET
CHICAGO, IL 60620

Doc#: 0625422003 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/11/2006 01:25 PM Pg: 1 of 2



Property of Cook County Clerk's Office

SATISFACTION

Paid Accounts Department #: 17317132 "PURNELL" Lender ID: 524 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHASE HOME FINANCE LLC holder of a certain mortgage, made and executed by JESSIE M PURNELL, UNMARRIED, originally to FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA, in the County of Cook, and the State of Illinois, Dated: 01/31/2004 Recorded: 02/19/2004 as Instrument No.: 0405001336, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-Assigned by FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA TO CHASE HOME FINANCE LLC Dated: 08/09/2006 Document to be recorded concurrently herewith

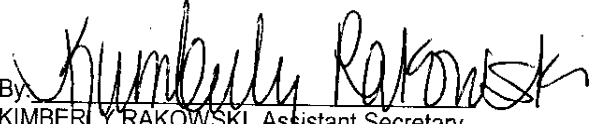
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 20-29-314-024

Property Address: 7734 S. ADA STREET, CHICAGO, IL 60620


IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

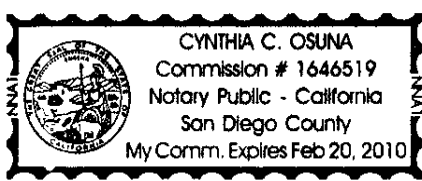
CHASE HOME FINANCE LLC
On August 11th, 2006

By: 
KIMBERLY RAKOWSKI, Assistant Secretary

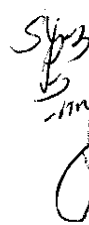
STATE OF California
COUNTY OF San Diego

On August 11th, 2006 before me, CYNTHIA C. OSUNA, a Notary Public, personally appeared KIMBERLY RAKOWSKI, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CYNTHIA C. OSUNA
Notary Expires: 02/20/2010 #1646519



(This area for notarial seal)



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SCHEDULE A

File No.: 26114

LOTS 4 AND 5 IN SIMONTON'S SUBDIVISION OF BLOCK 18 (EXCEPT THE NORTH 253 FEET OF THE EAST ½ OF JONES SUBDIVISION) IN THE WEST ½ OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Address of Property (for identification purposes only):

Street: 7734 S. ADA
City, State: CHICAGO, Illinois 60620

Pin : 20-29-314-024

17317132

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173