UNOFFICIAL COPY

CERTIFICATE OF RELEA

Date:

08/25/06

Order Number:

1409

ST5091203

Doc#: 0625433126 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 09/11/2006 10:24 AM Pg: 1 of 2

1. Name of mortgagor(s): FRANK BREY AND JENNIFER BREY

2. Name of original mortgage e: HARRIS BANK ARLINGTON-MEADOWS

rage:

3. Name of mortgage servicer (if apv): HARRIS NA

4. Mortgage recording: Vol.:

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the

mortgagee or mortgage servicer or its successo, in interest to the recording of this certificate of release.

or Document No.: 0407801101

6. The person executing this certificate of releas is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring (it) is to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mo. tgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 02-17-102-003-0000

Common Address: 408 INVERDALE DR, INVERNESS, ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: SUSAN E. SMITH

Address: 4425C U.S. ROUTE 14, CRYSTAL LAKE, ILLINOIS 60014

Telephone No.: (815) 455-1570

State of Illinois

County of ~~~ This Instrument was acknowledged before me on

Tole by SUR as (officer for/agent of) Chicago Title Insurance Company.

of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

SUSAN E. SMITH 4425C U.S. ROUTE 14

CRYSTAL LAKE, ILLINOIS 60014

OFFICIAL SEAL SUZAN J. PAULIN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/26/2009

CRTOFRLS 12/03 DGG

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOTS 3 AND 4 IN BLOCK 2 IN WILLIAM H. ANDERSON'S POULTRY ESTATES UNIT 6, A SUBDIVISION IN SECTIONS 17 AND 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

