## CERTIFICATE OF RELEASE COPY

08/31/06

Order Number:

1410

SA2230174



Doc#: 0625540043 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/12/2006 09:54 AM Pg: 1 of 2

1. Name of mortgagor(s).

**CITIMORTGAGE** 

2. Name of original mortgagee

DAVID A. THOMAS

3. Name of mortgage servicer (if Pay):

4. Mortgage recording:

Vol.:

age

or Document No.: 0030480950

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagec or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title, to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 28-17-416-009-1022

Common Address: 15718 PEGGY LANE, OAK FOREST, ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: JULIE ABEL

Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462

Telephone No.:

,708) <u>226-0700 </u>

State of Illinois

County of Cook

This Instrument was acknowledged before me on \$13100 as (officer for/agent of) Chicago Title Insurance Company.

**Notary Public** 

My commision expires on

Prepared by & Return to:

JULIE ABEL

15255 S. 94TH AVENUE, SUITE 604

ORLAND PARK, ILLINOIS 60462

OF CAL SEAL

(Signature of Notary)

BOX 334 CTI

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

UNIT 2-10, IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1994, AND KNOW AS TRUST NUMBER 61991, RECORDED ON MARCH 6, 1995 AS DOCUMENT 93169945, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

Property of Cook County Clark's Office