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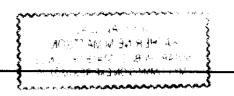
PARTIAL
RELEASE OF
MORTGAGE
(ILLINOIS)
KNOW ALL
MEN BY THESE
PRESENTS,

Doc#: 0625542105 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/12/2006 10:56 AM Pg: 1 of 3

THAT Roger E.

Anderson of the
County of Lake and
State of Illinois for
and in
consideration of the
payment of a
portion of the

indebtedness



secured by the <u>Mortgage</u> here raiter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-clair a unto;

Prairie Development Group, Ltd., an Illino's Corporation

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Monoge, bearing date of January 20, 2004 and recorded January 26, 2004 in the Recorder's Office of Cook County, in the State of Illinois as Document Number 0402618082, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-12-104-010-0000

Address(es) of premises: 25.37 1/2 Prairie M25, 27 anston, 44 60-201

WITNESS my hand and seal this I day of June , 2006.  Rugar F. Anderson  y: June Lynn hi. Attorney in Fred  (SEAL)	

0625542105 Page: 2 of 3

## **UNOFFICIAL COPY**

## STATE OF ILLINOIS **COUNTY OF COOK**

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Geore J. GIRLS, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged the he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this \_\_\_\_ day of \_\_\_\_\_\_

OFFICIAL SEAL KATHERINF M VATTSON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXFIRES.02/27/10

Notary Public

This instrument was prepared by Ketherine Mattson 2901 Central St. #D, Evanston, IL 60201 After recording mail to: Katherine Mat son 2901 Central St. #D, Evanston, IL 60201

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OF FICE THE MORTGAGE WAS FILED. This instrument does not affect to whom the tax bill is to be mailed and therefore no Tax Billing Information Form is required to be recorded with this instrument. Clort's Office

0625542105 Page: 3 of 3

## **UNOFFICIAL COPY**

UNIT NUMBER 2537-1/2 #2S IN THE PRAIRIE MANOR CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 6 AND 7 IN BLOCK 19 IN NORTH EVANSTON IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 5, 2006 AS DOCUMENT NUMBER 0612532016; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

