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Doc#: 0625542130 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/12/2006 11:17 AM Pg: 1 of 3

Return To:

Encore Credit Corp
1833 Alton Parkway
Irvine, CA 92606

Prepared By:

Encore Credit Corp
1833 Alton Parkway
Irvine, CA 92606

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1833 Alton Parkway does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of whose address is , a certain Mortgage dated August 31, 2006 SHAQUITA SELVY, A MARRIED WOMAN

(herein "Assignee"), , made and executed by

to and in favor of Encore Credit Corp. A California Corporation property situated in COOK SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

upon the following described County, State of Illinois:

Parcel ID#:16-09-219-028
Property Address: 548 NORTH LAVERGNE AVE, CHICAGO, IL 60644
such Mortgage having been given to secure payment of one hundred eighty-five thousand and 00/100 (\$ 185,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0025542129) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: SSS

VMP MORTGAGE FORMS - (800)521-7291

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Encore Credit Corp. A California Corporation

Witness

(Assignor)

Witness

By: _____

(Signature)

Attest

Seal:

Property of Cook County Clerk's Office

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STREET ADDRESS: 548 N. LAVERGNE AVE.

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 16-09-219-028-0000

LEGAL DESCRIPTION:

LOT 7 IN BLOCK 1 IN L.B. SIMM'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD), IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office