GEORGE E. COLE® **LEGAL FORMS**

PFICIAL COPY

November 1994

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

GREAT LAKES CREDIT UNION

2525 GREEN BAY RD, NORTH CHICAGO, IL 60064

Of the County of LAKE and State of ILLINOIS,

DO HEREBY CERTIFY that a certain DEED

dated the 6TH day of FEBRUARY 2006,

Made by DANIEL B. DRESDEN AND LINDA DRESDEN, HUSBAND AND WIFE

Doc#: 0625546129 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/12/2006 03:18 PM Pg: 1 of 3

Above Space for Recorder's Use Only Please Record And Return To: **Great Lakes Credit Union** Attention: Mortgage Dept 2525 Green Bay Road North Chicago, IL 60064

6 GREAT LAKES CREDIT UNION ,	
and recorded as document No.0606756036 in Book at page in the office of RECORDER	
f COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied,	
eleased and discharged.	
egal Description of premises: SEE ATTACHED ADDENDUM "A"	
ermanent Real Estate Index Number(s): 24-32-303-002-0000	
ddress(es) of premises: 13128 TIMBER TRAIL, UNIT 303, PALOS HEIGHTS, 11 JUNOIS 0463	
, with the note or notes accompanying it, fully paid, satisfied, released and discharged.	
Witness OUR hand and seal this 23RD of AUGUST 2006.	
(SEAL)	

Richard Edwards, Great Lakes Credit Union

Andrea Jordan, Great Lakes Credit Union

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STATE OF <u>ILLINOIS</u>	ss.
COUNTY OF LAKE	
"OFFICIAL SEAL." TRACY BUGNEP Notary Public, State of Minois My Commission Expires 1, 106, 07	I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Richard Edwards
	Andrea Jordan
	personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.
	Given under my hand and official seal, this 23RD day of AUGUST 2006. Notary Public
	Commission expires \\\-\co\7

This instrument was prepared by <u>Paula M. Thomas, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064</u>

Mail to: Paula M. Thomas, Great Lakes Credit Union, 2523 Green Bay Road, North Chicago, IL 60064

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ADDENDUM "A"

PARCEL 1: UNIT 13128-303 IN LAUREL GLEN CONDOMINIUMS OF WESTGATE VALLEY AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN LAUREL GLEN CONDOMINIUMS OF WESTGATE VALLEY, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0011079800 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS.

P.I.N.#24-32-303-002-0000

303-002

COOK COUNTY CLORKS OFFICE