



PREPARED BY:

Archer Bank
4970 S. Archer Avenue
Chicago, Illinois 60632

Doc#: 0625547074 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/12/2006 08:26 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

4353108

Loan No. 11410537 (Rodriguez, Lina and Ashburn Auto)

Space above this line is for Recorder's use only

Satisfaction And Release of a Subordination Agreement

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Subordination Agreement hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Lina Rodriguez and Audrius Jackevicius, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Subordination Agreement Dated the 24th day of October A.D. 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 00960058 to the premises therein described, as follows, to-wit:

THAT PART OF LOTS 21 TO 26, BOTH INCLUSIVE, LYING NORTHWESTERLY OF A LINE WHICH IS 209 FEET NORTHWESTERLY OF, MEASURED AT RIGHT ANGLES TO AND PARALLEL WITH THE NORTHWESTERLY RIGHT OF WAY LINE OF THE WABASH RAILROAD, IN BLOCK 1 IN CLARK AND MARSTON'S SECOND ADDITION TO CLARSDALE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 19-35-303-012-0000; 19-35-303-013-0000; 19-35-303-014-0000; 19-35-303-015-0000, common address is known as, 3672 West 83rd Place, Chicago, Illinois 60632

Situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attest by its Vice President this 20th day of June A.D. 2005.

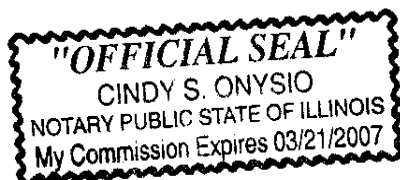
ATTEST:

Kimberly Kuzmicki
Assistant Vice President

BY: *Louise F. Sajdak*
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Kimberly A. Kuzmicki personally known to me to be the Assistant Vice President of Archer Bank, a corporation, and Louise F. Sajdak personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 20th day of June A.D. 2005.



Cindy S. Onysio