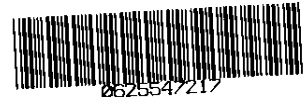


# UNOFFICIAL COPY



Doc#: 0625547217 Fee: \$30.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/12/2006 02:22 PM Pg: 1 of 4

## RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS,

THAT THE NATIONAL REPUBLIC BANK OF CHICAGO, 1201 W. HARRISON STREET, CHICAGO, ILLINOIS, 60607 of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release convey and quit-claim unto **Jain Enterprise, LLC**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Second Loan Modification, Consolidation and Ratification Agreement**, bearing the date of **25th day of September, 2005**, recorded in the Recorder's Office of Cook, in the State of Illinois as Doc Number **0532606131**, to the premises therein described, situated in County of Cook, State of Illinois, as follows, to wit:

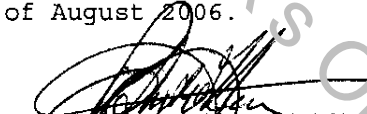
See Exhibit "A" and "B"

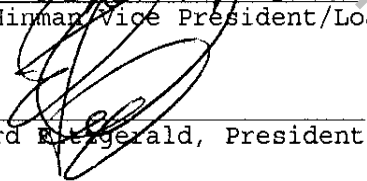
Parcel Number

Property Address:

All together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESSED handed and sealed this 9th day of August 2006.  
National Republic Bank of Chicago:

  
\_\_\_\_\_  
Bob Hinman Vice President/Loan Deposit (SEAL)

  
\_\_\_\_\_  
Edward Fitzgerald, President (SEAL)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

This instrument was prepared by Nayana Parikh, the National Republic Bank of Chicago, 1201 W. Harrison Street, Chicago, IL. 60607.

(OVER)

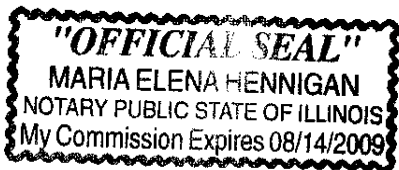
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# UNOFFICIAL COPY

STATE OF ILLINOIS) )  
 ) SS  
COUNTY OF COOK ) )

I, the undersigned, a notary public in and for the said County and State aforesaid DO HEREBY CERTIFY that Bob Hinman, Vice President Loan Deposit and Edward Fitzgerald, President of the National Republic Bank of Chicago are personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand official seal, this 9th day of August, 2006.



*Maria Elena Hennigan*  
Notary Public

Commission Expires 8/14/09

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

This instrument was prepared by Nayana Parikh, the National Republic Bank of Chicago, 1201 W. Harrison Street, Chicago, IL. 60607.

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## EXHIBIT A

### (Legal Description)

LOTS 9 AND 10 IN BLOCK 8 IN A. T. MCINTOSH AND COMPANY'S GARDEN HOMES SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  AND THE SOUTHEAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  (EXCEPT THE SOUTH 7.79 CHAINS THEREOF) OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 11725-35 Crawford Road, Alsip, Illinois

PIN: 24-23-316-003 and 24-23-316-004

# UNOFFICIAL COPY

## EXHIBIT B

### (Legal Description)

THE SOUTH 50 FEET OF LOT 11 IN BLOCK 8 IN ARTHUR T. MCINTOSH AND COMPANY'S GARDEN HOMES SUBDIVISIONS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 7.79 CHAINS THEREOF) IN SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 11709 S. Pulaski, Alsip, Illinois

PIN: 24-23-316-014-0000

Property of Cook County Clerk's Office