



Doc#: 0625549045 Fee: \$46.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/12/2006 12:39 PM Pg: 1 of 2

Prepared by & after recording return to:  
Wilshire Credit Corp  
14523 SW Millikan Way, Suite 200  
Beaverton OR, 97005  
LN# 1693156 T999

ASSIGNMENT OF MORTGAGE

For value received the undersigned **WMC Mortgage** hereby, grants, assigns and transfers to:


**Wilshire Credit Corporation**  
14523 SW Millikan Way, #200  
Beaverton, OR 97005

as Assignee, without representations, warranty or recourse, all of the Assignor's right, title and interest in and to the said Mortgage together with the note or notes described or referred to in that Mortgage, the money due and to become due thereon with interest, and all liens, security, interests and rights accrued or to accrue under the said Mortgage recorded in the real property records of the jurisdiction in which the real property secured by such Mortgage is located, including, without limitation, those documents described herein.

Trustor: Juan M. Flores and Angelina Flores  
Beneficiary: Kemper Mortgage, Inc.  
Dated: 10/15/2005 Original Loan Amount \$257,000.00  
Recorded: 11/04/2005 Inst #0530305194 in Cook County, IL  
Property address: 4063 S Sacramento Ave., Chicago IL 60632

Dated April 17, 2006,

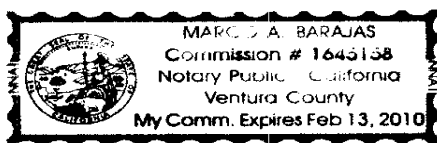
WMC Mortgage

  
Sue Bengtson, ASST. secretary

STATE OF California  
COUNTY OF Los Angeles

On April 17, 2006 before me, the undersigned Notary Public, personally appeared Sue Bengtson personally know to me to be the person whose name is subscribed to the within instrument, who acknowledged that he is an authorized signing agent of WMC Mortgage, and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal this date April 17, 2006.



  
Notary Public for the State of California

"The maximum principal indebtedness for recording tax purposes is zero."

\$56.50

# UNOFFICIAL COPY

Legal Description:

Lot 11 in Rozenski, Lipinski and Zacker's subdivision of lot 8 and the west 1/2 of lot 9 in Lurton's subdivision of that part lying north of Archer road of the east 1/2 of the northwest 1/4 of section 1, township 38 north north, range 13, east of the third principal meridian, in cook county, Illinois.

Property of Cook County Clerk's Office