## UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 08/31/06

Order Number: 1301

004372554

3014

Doc#: 0625553020 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/12/2006 07:22 AM Pg: 1 of 2

- 1. Name of mortgagor(s): WILLIE GRANT AND ELOISE GRANT

WASHINGTON MUTUAL BANK

- 2. Name of original mortgages:
- 3. Name of mortgage servicer (if any),
- Mortgage recording:

Page:

Document No.: 0611015025

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its si ccessor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all ST Clork's Office or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows: Permanent Index Number: 26-06-116-030-0000

Vol.:

Common Address: 8928 SOUTH PHILLIPS STREET

CHICAGO, IL 60617

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company

By: Freda Foster

Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602

Telephone No.: (312) 236-7300

State of Illinois

County of County of County of Was acknowledged before me on 83106 by Levela foster ag (officer for/agent of) Greater

Illinois Title Company.

BEVERLY E. BITSKY

NOTARY PUBLIC STATE OF ILLINOIS

Commission Expires 09/16/2010

repared by: Return to:

**Notary Public** 

My commision expires on

GCERTREL

0625553020 Page: 2 of 2

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CERTIFICATE OF RELEASE

## Legal Description:

LOT 73 IN LESSMER PARK ADDITION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office