UNOFFICIAL COPY

CERTIFICATE OF RELEASE

08/31/06 Date:

Order Number: 1301

004372554

Doc#: 0625553021 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 09/12/2006 07:22 AM Pg: 1 of 2

1. Name of mortgagor(s): WILLIE GRANT AND ELOISE GRANT

2. Name of original mortgages: WASHINGTON MUTUAL BANK

3. Name of mortgage servicer (if any)

Mortgage recording:

Document No.: 0612113063

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its si cces sor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. Pin Clart's Office

BEVERLY E. BITSKY NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 09/16/2010

- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows: Permanent Index Number: 26-06-116-030-0000 Common Address: 8928 SOUTH PHILLIPS STREET CHICAGO, IL 60617

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company

By: Freda Foster

Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602

Telephone No.: (312) 236-7300

State of Illinois

County of Cook

This Instrument was acknowledged before me on 8 3, 106 by frede, four

Illinois Title Company.

as (officer for/agent of) Greater

Notary Public

My commision expires on

Prepared by:

Return to:

GCERTREL

0625553021 Page: 2 of 2

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

LOT 73 IN BESSMER PARK ADDITION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office