

UNOFFICIAL COPY

Prepared By:

PILLAR FINANCIAL, LLC
415 CREEKSIDE DRIVE, SUITE 130
PALATINE, IL 60074



Doc#: 062554079 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/12/2006 01:11 PM Pg: 1 of 3

and When Recorded Mail To

PILLAR FINANCIAL, LLC
415 CREEKSIDE DRIVE, SUITE 130
PALATINE, ILLINOIS 60074

0608 22478 343

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0136312163

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SOVEREIGN BANK, FEDERAL SAVINGS BANK
1130 BERKSHIRE BOULEVARD, WILMISSENG, PENNSYLVANIA 19610
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **August 30, 2006**
executed by **KRIS M. KERTGEN, UNMARRIED**

to **PILLAR FINANCIAL, LLC**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **415 CREEKSIDE DRIVE, SUITE 130**
PALATINE, ILLINOIS 60074
and recorded in Book/Volume No.

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

, page(s) 062554078, as Document No.
COOK County Records,

State of **ILLINOIS**
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **423 S. WISCONSIN AVENUE #1E, OAK PARK, ILLINOIS 60302**
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF MCHENRY

PILLAR FINANCIAL, LLC

On August 30, 2006 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: **ROBERT C MOOS**
Its: **VICE PRESIDENT**

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

ROBERT C MOOS
VICE PRESIDENT

By:
Its:

Witness:

Notary Public Machelle Marie Felten
MCHENRY County,



My Commission Expires 05/20/2010

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

"Exhibit A"

Legal Description Rider

Loan No.: 0136312163

Borrower Name(s): KRIS M. KERTGEN, UNMARRIED

Property Address: 423 S. WISCONSIN AVENUE #1E, OAK PARK, ILLINOIS 60302

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT.
16-07-322-061-1017, 16-07-322-061-1043

Property of Cook County Clerk's Office



UNOFFICIAL COPY



A POLICY ISSUING AGENT OF
FIDELITY NATIONAL TITLE INSURANCE COMPANY

COMMITMENT NO. 0608-22478

SCHEDULE A (continued)

LEGAL DESCRIPTION

UNIT NUMBER 423-1E AND PARKING SPACE P-9, IN THE WISCONSIN WINDINGS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTH 15 FEET OF THE NORTH ½ OF LOT 49 IN SCOVILLE AND NILES SUBDIVISION OF BLOCK 5 IN SCOVILLE AND NILES ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTHWEST ¼ OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE - THIRD PRINCIPAL MERIDIAN, ALSO ALL OF THE SOUTH ½ OF SAID LOT 49 AND ALL OF LOT 54 AND THE NORTH 12 FEET OF LOT 55 IN SAID SCOVILLE AND NILES SUBDIVISION IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 7, 2002 AS DOCUMENT NUMBER 0020159529; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PERMANENT INDEX NUMBER: 16-07-322-061-1017, VOLUME 141 (UNIT 423-1E)
 PERMANENT INDEX NUMBER: 16-07-322-061-1043, VOLUME 141 (P9)

Cook County Clerk's Office