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Prepared By PILLAR FINANCIAL, LLC 415 CREEKSIDE DRIVE, SUITE 130 Doc#: 0625554079 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 PALATINE, IL 60074 Cook County Recorder of Deeds Date: 09/12/2006 01:11 PM Pg: 1 of 3 and When Recorded Mail To PILLAR FINANCIAL, LLC 415 CREEKSIDE DRIVE, SUITE 130 PALATINE, ILLINOIS 60074 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 0136312163 FOR VALUE RECEIVED the underrigned hereby grants, assigns and transfers to SOVEREIGN BANK, FEDERAL LAVINGS BANK 1130 BERKSHIRE BOULEVARD, W.OMISSING, PENNSYLVANIA 19610 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 30, 2006 executed by KRIS M. KERTGEN, UNMARFIEL to PILLAR FINANCIAL, LLC a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 415 CREEKSIDE DRIVE, SUITE 130 062554078 PALATINÉ, ILLINOIS 60074 and recorded in Book/Volume No. , as Document No. County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 423 S. WISCONSIN AVENUE #1E, OAK PARK, ILLINOIS 60302 TOGETHER with the note or notes therein described or referred to, the money do and to become due thereon with interest. and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS PILLAR FINANCIA', COUNTY OF MCHENEY On August 30, 2006 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared ROBERT C MOOS By VICE PRESIDENT known to me to be the ROBERT C MOOS and VICE PRESIDENT known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation Witness: pursuant to its by-laws or a resolution of its Board of OFFICIAL SEAL Directors and that he/she acknowledges said instrument to MACHELLE MARIE FELTEN be the free act and deed of said corporation. IOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/20/10 Meneney County, Notary Public I faculty 4 My Commission Expires 05/20/20/0

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

0625554079 Page: 2 of 3

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"Exhibit A" Legal Description Rider

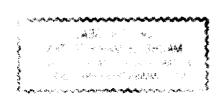
Loan No.: 0136312163

Borrower Name(s): KRIS M. KERTGEN, UNMARRIED

Property Address: 423 S. WISCONSIN AVENUE #1E, OAK PARK, ILLINOIS 60302

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT. 16-07-322-061-1017, 16-07-322-061-1043





0625554079 Page: 3 of 3

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A POLICY ISSUING AGENT OF FIDELITY NATIONAL TITLE INSURANCE COMPANY

COMMITMENT NO. 0608-22478

SCHEDULE A (continued)

LEGAL DESCRIPTION

UNIT NUMBER 423-1E AND PARKING SPACE P-9, IN THE WISCONSIN WINDINGS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTH 15 FEET OF THE NOP. 11 ½ OF LOT 49 IN SCOVILLE AND NILES SUBDIVISION OF BLOCK 5 IN SCOVILLE AND NILES ADDITION 70 OAK PARK, SAID ADDITION BEING A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTHWEST ½ C.F. SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE - THIRD PRINCIPAL MERIDIAN, ALSO ALL OF THE SOUTH ½ OF SAID LOT 49 AND ALL OF LOT 54 AND THE NORTH 12 FEET OF LOT 55 IN SAID SCOVILLE AND NILES SUBDIVISION IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 7,2002 AS DOCUMENT NUMBER 0020159529; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PERMANENT INDEX NUMBER: 16-07-322-067-1017, VOLUME 141 (UNIT 423-1E)

PERMANENT INDEX NUMBER: 16-07-322-061-10-3, VOLUME 141 (P9)