

UNOFFICIAL COPY

Loan number 7075335294

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Ruban Sabish
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Release of Mortgage



Doc#: 0625556048 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/12/2006 09:54 AM Pg: 1 of 3

STATE OF ILLINOIS

Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto SALVATORE A AMENDOLA///

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 11/08/1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book 9121 Page 0106 Document No. 09-087163, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 24303210270000


12643 SOUTH 69TH COURT UNIT 9 PALOS HEIGHTS, IL 60463


SEE ATTACHED LEGAL DESCRIPTION.

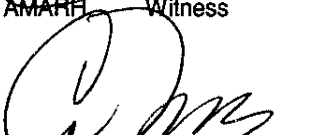
WITNESS hand _____ and seal on this 21 day of July 2006.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS

NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION

 _____ (Seal)
IVY AMARI Witness

 _____ (Seal)
MICHELLE C. ELIZARDO-YOUNG ASSISTANT VICE PRESIDENT

 _____ (Seal)
CAROLYN NOGRADY Witness

 _____ (Seal)
ANTONETTE SCHUKAY ASSISTANT SECRETARY

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day July 21, 2006, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHELLE C. ELIZARDO YOUNG and ANTOINETTE SCHUKAY, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHELLE C. ELIZARDO-YOUNG and ANTOINETTE SCHUKAY, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



MICHELLE LEE CANNON

Notary Public

(Seal)

Michelle Lee Cannon
Notary Public of New Jersey
My Commission Expires May 18, 2010

My commission expires on _____.

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7075335294_LEGAL

File S1581342 - Legal Addendum

LEGAL: PARCEL 1: THAT PART OF LOTS 3 TO 6 BOTH INCLUSIVE IN BLOCK 20 TAKEN AS TRACT IN ROBERT BARTLETT'S HOMESTEAD DEVELOPMENT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 6; THENCE DUE NORTH ALONG THE EAST LINE OF SAID LOT 6 FOR A DISTANCE OF 14.77 FEET TO A POINT; THENCE NORTH 89 DEGREES 37 MINUTES 33 SECONDS WEST FOR A DISTANCE OF 19.01 FEET TO A POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 37 MINUTES 33 SECONDS WEST FOR A DISTANCE OF 40.97 FEET TO A POINT ON THE SOUTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 0 DEGREES 20 MINUTES 51 SECONDS EAST ALONG THE CENTER LINE OF A PARTY WALL AND THE NORTHERLY AND SOUTHERLY EXTENSION THEREOF FOR A DISTANCE OF DISTANCE OF 85.00 FEET TO A POINT; THENCE SOUTH 89 DEGREES 37 MINUTES 33 SECONDS EAST FOR A DISTANCE OF 41.01 FEET TO A POINT; THENCE SOUTH 0 DEGREES 22 MINUTES 27 SECONDS WEST FOR A DISTANCE OF 85.00 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE VILLS OF SCHOOL HOUSE MANOR RECORDED JANUARY 10, 1990 AS DOCUMENT 90-015294 AND AS CREATED BY DEED FROM MARQUETTE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 23, 1988 AND KNOWN AS TRUST NUMBER 11825 TO SALVATORE AMENDOLA RECORDED AS DOCUMENT NUMBER 91-306548

ADDRESS: 12643 S 69TH COURT
PALOS HEIGHTS, IL

FIN: 24-30-321-027-0000