

UNOFFICIAL COPY



LOAN NO.: 41171506532803
PIF DATE:
ILLINOIS
RELEASE DEED
Prepared by: LATONYA KELLY

Doc#: 0625556014 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/12/2008 09:29 AM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
77 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a
Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
SAMUEL J FERRARA
DAWN E FERRARA

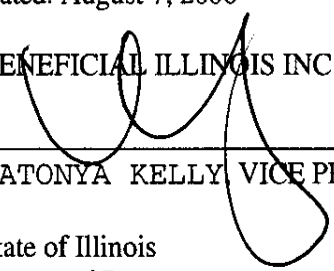
Name of Mortgagee:
BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS
The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,
Illinois.

Document No. 0526521365, Instrument # NA, Volume NA, Page NA, Mortgage Date 09/13/2005,
Recorded Date 09/22/2005

Address of Property: 1238 S SCOVILLE AVE
BERWYN, IL 60402

Legal Description of Property: SEE ATTACHED
Tax ID No.: 16-19-204-031
Dated: August 7, 2006

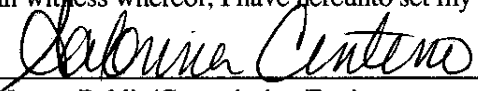
BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS


LATONYA KELLY VICE PRESIDENT

State of Illinois
County of Dupage

On August 7, 2006, before me, the undersigned, a Notary Public in and for said State, personally
appeared, LATONYA KELLY personally known to me or proven to me on the basis of satisfactory
evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC DBA BENEFICIAL
MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within instrument
pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this August 7, 2006.


Notary Public/Commission Expires:



3/5 ✓

SV
P2
MY
BMLP
SO
36

UNOFFICIAL COPY

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE TO WIT:

LOT 30 IN HENRY G. PETER SUBDIVISION OF BLOCK 4 SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY ILLINOIS.

TAX MAP OR PARCEL ID NO.: 16-19-204-031

Property of Cook County Clerk's Office