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0625556019

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
KIM ANH LE (LAND AM)

Doc#: 0625556019 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/12/2006 09:38 AM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Doc#: 0141411082 RLS#: 662866



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANDRE NASH
Original Mortgagee: AMERIQUEST MORTGAGE COMPANY
Mortgage Dated: DECEMBER 21, 2005

Recorded on: JANUARY 13, 2006 as Instrument No. 060341016 in Book No. --- at Page No. ---

Property Address: 4537S DREXEL BLVD 309, CHICAGO, IL 60653-0000

County of COOK, State of ILLINOIS

PIN# 20-02-312-004-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 31, 2006

AMERIQUEST MORTGAGE COMPANY

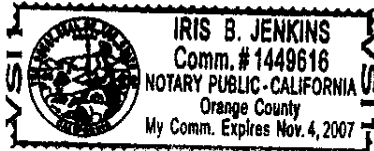
By: *Arme Caballero*
ARME CABALLERO, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On JULY 31, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared ARME CABALLERO personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

IRIS B JENKINS
(Notary Name): IRIS B JENKINS



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UNIT NUMBER 309 AND PARKING SPACE P-4 IN DREXEL PARKS LOFTS CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OF PARTS THEROF LOCATED IN SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0526932003, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED, IN COOK COUNTY, ILLINOIS

CKA: 4537 SOUTH DREXEL BOULEVARD, UNIT 309, CHICAGO, ILLINOIS 60653

PIN: 20-02-312-004-0000 AND 20-02-312-024-0000

Property of Cook County Clerk's Office