

UNOFFICIAL COPY



Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
KIM ANH LE (LAND AM)

Doc#: 0625556020 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/12/2006 09:38 AM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: **0144648169** RLS#: **662881** 

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MARY L ELLIS, DIVORCED AND NOT SINCE REMARRIED**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **FEBRUARY 07, 2006**

Recorded on: **FEBRUARY 21, 2006** as Instrument No. **0605205035** in Book No. --- at Page No. ---

Property Address: **1517 S 9TH AVE, MAYWOOD, IL 60153-0000**

County of **COOK**, State of **ILLINOIS**

PIN# 15-14-140-013-0000

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 31, 2006**

AMERIQUEST MORTGAGE COMPANY

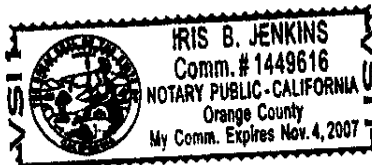
By: *Arme Caballero*
ARME CABALLERO, ASSISTANT VICE PRESIDENT

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **JULY 31, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **ARME CABALLERO** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

IRIS B Jenkins
(Notary Name): **IRIS B JENKINS**



S4
P2
my
DE

UNOFFICIAL COPY

662881

Ticor Title Insurance Company

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOTS 8, 9 AND 10 IN BLOCK 174 IN MAYWOOD, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE WEST 1/2 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CKA: 1517 S. 9TH AVE., MAYWOOD, ILLINOIS 60153

PIN: 15-14-140-013-0000

Property of Cook County Clerk's Office