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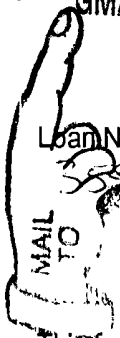


Doc#: 0625502008 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/12/2006 07:40 AM Pg: 1 of 3

AFTER RECORDING MAIL TO
GMAC MORTGAGE CORPORATION
P.O. BOX 780
WATERLOO, IA 50704

Loan Number: 0076828557 - 9701

551163458



This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the GMAC MORTGAGE CORPORATION

(herein "Assignee") whose address is 3451 HAMMOND AVE., WATERLOO, IA 50702

a certain Mortgage dated 04/15/05, made and executed by
NATASA BORSI, Married to GORAN BORSI

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **twenty-eight thousand seven hundred and 00/100 (\$ 28,700.00)** which Mortgage is of record in Book _____, Volume _____, or Liber No. _____, at page _____ (or as No. *) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

* 0513135285 on 5-11-2005

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04/15/2005.

Argent Mortgage Company, LLC
(Assignor)

By: [Signature]
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

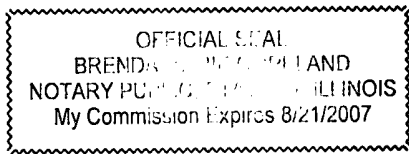
State of Illinois

County of Cook } ss.

On 04/15/2005 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Brenda Marie Copeland



Loan Number: 0076828557 - 9701

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04/20/2005 11:51 630-351-0730

GARY S LUNDEEN ESQ

PAGE 01

maria

LEGAL DESCRIPTION

Legal Description:

Parcel 1: 22-04 in the Hidden pond Condominium, as delineated on a Survey of the following described property: Part of Section 34, Township 42 North, Range 10 East of the Third Principal Meridian, which Survey is attached as Exhibit "C" to the Declaration of Condominium recorded as Document 93-117711 as amended from time to time, together with its undivided percentage interest in the Common Elements, in Cook County, Illinois.

Parcel 2: Easements for ingress and egress over the common areas for the benefit of Parcel 1 as set forth in the Declaration of Easements, Restrictions and Covenants for the Hidden pond Homeowner's Association recorded as Document 93-117759.

Permanent Index Number:

Property ID: 02-34-102-064-1070

Property Address:

Property of Cook County Clerk's Office