

# UNOFFICIAL COPY

The State of Illinois

AFTER RECORDING MAIL TO  
GMAC MORTGAGE CORPORATION  
P.O. BOX 780  
WATERLOO, IA 50704



Doc#: 0625502017 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/12/2008 07:43 AM Pg: 1 of 3

Loan Number: 0072937436 - 9701

This form was prepared by Argent Mortgage Company, LLC  
Address: 1701 Golf Road Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the GMAC MORTGAGE CORPORATION

(herein "Assignee") whose address is

3451 HAMMOND AVE, WATERLOO, IA 50702

a certain Mortgage dated 02/17/05, made and executed by  
**JAVIER SUAREZ, AN UNMARRIED MAN**

to and in favor of Argent Mortgage Company, LLC  
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

TAX ID: 16-26-329-028-0000

Such Mortgage having been given to secure payment of **forty-three thousand and 00/100 (\$ 43,000.00)** which Mortgage is of record in Book **N/A**, Volume **N/A**, or Liber No. **N/A**, at page **N/A** (or as No. **\***) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

\* 0506005145 on 3/1/2005

SPB  
5/1/08

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 02/23/2005.

American West Mortgage Company  
(Assignor)

By: [Signature]  
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

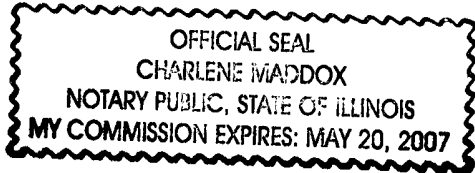
State of Illinois

County of Cook

} ss.

On 02/23/2005 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



[Signature] (Seal)  
Charlene Maddox

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**Residential Title Services, Inc.**



**Legal Description**

**LOT 4 IN BLOCK 1 IN CENTRAL PARK AVENUE SUBDIVISION OF BLOCK 20 (EXCEPT THE SOUTH 25 FEET THEREOF) IN STEEL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID Number: **16-26-329-028-0000**

Commonly known as: **3008 SOUTH MILLARD AVENUE  
CHICAGO, IL 60623**

Property of Cook County Clerk's Office

J S