

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE CORPORATION



When Recorded Return To:
PHILIP J MCFADDEN
5400 ASTOR LANE
ROLLING MEADOWS, IL 60008

Doc#: 0625502022 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/12/2006 07:44 AM Pg: 1 of 3



SATISFACTION

GMAC Mortgage Corp - Consumer #: 8601490236 "MCFADDEN" Lender ID: 50630/4677597337 Cook, Illinois PIF: 07/13/2006
MERS #: 100039046775973379 VERU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Quicken Loans, Inc.) holder of a certain mortgage, made and executed by PHILIP J MCFADDEN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, QUICKEN LOANS, INC.), in the County of Cook, and the State of Illinois, Dated: 03/10/2006 Recorded: 04/05/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0609536024, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

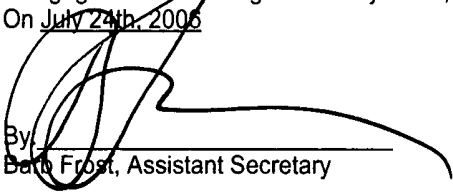
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 08-08-402-040-1031

Property Address: 5400 ASTOR LANE 216, ROLLING MEADOWS, IL 60008

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Quicken Loans, Inc.)
On July 24th, 2006

By: 
Barto Frost, Assistant Secretary



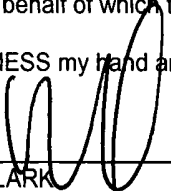
Handwritten number: 37.50

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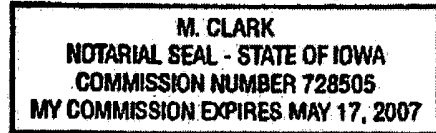
STATE OF Iowa
COUNTY OF Black Hawk

On July 24th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Barb Frost, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



M. CLARK
Notary Expires: 05/17/2007 #728505



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SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT NO. 216, AT 5400 NORTH ASTOR, IN SARATOGA CONDOMINIUM,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, AND PARKING PARCEL P-34 AND P-545, AS DEFINED AND
DELINEATED IN THE DECLARATION OF CONDOMINIUM, WHICH SURVEY IS
ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM,
RECORDED DECEMBER 11, 2003 AS DOCUMENT NUMBER 0334539143, IN
THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 41
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

LOAN NUMBER 8601490236
ILLINOIS STATE
PAY OFF DATE 07/13/06

Property of Cook County Clerk's Office