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Doc#: 0625506050 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/12/2006 10:03 AM Pg: 1 of 3

33355122-2
Recording Requested by &
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2925 Country Drive Ste 207
St. Paul, MN 55117

Assignment of Mortgage

10146621

KNOW ALL MEN BY THESE PRESENTS:

For and in consideration of a good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, U.S. Bank National Association, a National Banking Corporation whose address is 205 West 4th Street, ML: CN-OH-X6, Cincinnati, Ohio 45202 ("Assignor"), hereby sells, assigns, and transfers to:

RESIDENTIAL FUNDING CORPORATION 8400 Normandale Lake Blvd Suite 600
Minneapolis, MN 55437-1073

("Assignee"), any and all right, title, and interest of Assignor in and to that certain mortgage dated 8/5/2005, and recorded in deed book _____, page ~~X~~ _____, in the office of the COOK County Court Clerk (the "Mortgage"), encumbering the property and improvements as more particularly described on the attached Exhibit "A", and further sells, assigns, and transfers unto Assignee, all loan agreements, financing agreements, promissory notes, security agreements, guarantees, certificates of title, financing statements, compliance documents, appraisals, title insurance policies and other title reports executed and delivered in connection with the Mortgage. This Assignment is made in connection with that certain Master Agreement for Sale and Purchase of Mortgages (the "Agreement") by and between the Assignor and the Assignee.

The mortgagor is TONY DENMARK &

Sandra N. Cameron

*0522846105

8/16/2005

In witness whereof, the Assignor has executed this Assignment this September 26, 2005

Witness:

Gary Gunkel

Jerry Schenz

U.S. Bank National Association

BY: Chris Kolianos

TITLE: Assistant Vice President

This instrument Prepared By:
U.S. Bank National Association
205 West 4th Street, ML CN-OH-X6
Cincinnati, Ohio 45202

Parcel #: 31-15-313-017-0

SE
SY
P3
SY
MT

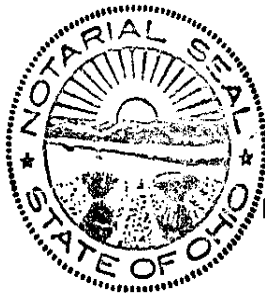
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(STATE OF OHIO)
(COUNTY OF HAMILTON)

10146681

LET IT REMEMBERED, that on September 26, 2005, before me, the subscriber, a Notary Public, in and for said State and County, personally appeared Chris Kolianos, the authorized Assistant Vice President of U.S. Bank National Association the Assignor in the foregoing Assignment of Mortgage, who executed this Agreement of Mortgage on behalf of such Assignor and acknowledged the signing thereof to be his/her voluntary act and deed of the Assignor for the uses and purposes therein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal, on the day and year last aforesaid



DONNA S. JOYCE
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES 09-05-07

Donna S. Joyce

Notary Public
Donna Joyce

My county of residence is: Hamilton

My commission expires: 9-5-07

This instrument was prepared by:
U.S. Bank National Association
205 West 4th Street, ML CN-OH-X6
Cincinnati, Ohio 45202

TONY DENMARK

CLERK OF COOK COUNTY
Clerk's Office

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Property of Cook County Clerk's Office

EXHIBIT "A"

LOT 60 IN BUTTERFIELD PLACE UNIT THREE BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



U33355122-02GM03

ASSIGNMENT OF MO
LOAN# 10146681
US Recordings