

# UNOFFICIAL COPY

Form LP 1108C  
(Rev. 06/12/2003)



Doc#: 0625510072 Fee: \$26.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 09/12/2006 11:43 AM Pg: 1 of 2

**FILING DEADLINE IS  
PRIOR TO 10/01/2006**

**\$150 FILING FEE**

Submit Typed  
Duplicate

DATE 8-29-06 FEE 150.00  
SOSIL FILE NO. C-010182  
FILED BY: JKH

**DO NOT SEND CASH!**

SECRETARY OF STATE - STATE OF ILLINOIS  
LIMITED PARTNERSHIP BIENNIAL RENEWAL REPORT

**DO NOT MAKE CHANGES ON THIS FORM. IF CHANGES ARE NECESSARY, PLEASE  
USE AMENDMENT FORM LP 202 (ILLINOIS) OR LP 905 (FOREIGN).**

Registered Agent name and Registered Agent's office address.

**DOUGLAS J. ANTONIO**  
227 W. MONROE ST., STE. 3400  
CHICAGO IL 60606  
Cook County

Limited Partnership Name: **COMMUNITY HOUSING PARTNERS VI L.P.**

Secretary of State's Assigned File Number: **C010182**  
Federal Employer Identification Number: **364254888**  
State of Jurisdiction: **Illinois**

**If Foreign attach a current Certificate of Good Standing**

I affirm this limited partnership still exists in Illinois.

Address of office where records required by Section 104 (Illinois) or Section 902 (Foreign) are kept:  
**36 S. WABASH, STE. 1310** Cook County  
**CHICAGO IL 60603**

The undersigned affirms, under penalty of perjury, that the facts stated herein are true.

Renewal report must be signed by a general partner.

(Signature)

**Anthony J. Fusco, Jr., President**  
(Type or Print Name and Title)

**Chicago Community Development Corporation, Gen. Ptr.**  
(Name of General Partner if a corporation or other entity)

(Signature must be in black ink on an original document. Carbon copy, photo copy or rubber stamp signature may only be used on conformed copies).

**RETURN TO:**  
Secretary of State  
Department of Business Services  
Limited Partnership Division  
Room 357 Howlett Building  
Springfield, Illinois 62756  
Telephone: (217) 785-8960

000616

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**CHICAGO IL 60606**

Property of Cook County Clerk's Office

