

UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK FA



Doc#: 0625512044 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/12/2006 11:28 AM Pg: 1 of 3

When Recorded Return To:

WASHINGTON MUTUAL  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



**SATISFACTION**

WASHINGTON MUTUAL - CLIENT 156 #:0695288399 "AMON" Lender ID:H48/002/6449698 Cook, Illinois PIF: 08/14/2006

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE COMPANY holder of a certain mortgage, made and executed by MYSYL ANN AMON AN UNMARRIED WOMAN, originally to LONG BEACH MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 04/22/2005 Recorded: 05/02/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument/Document No.: 0512214247, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

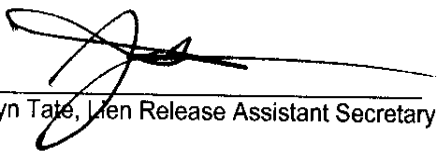
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-24-126-032

Property Address: 3056 W ADDISON UNIT 2W, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE COMPANY  
On August 16th, 2006

By:   
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida  
COUNTY OF Duval

On August 16th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

  
Notary Expires

 **Miriam E. Hapner**  
Commission # DD365383  
Expires October 24, 2008  
Bonded Troy Pan - Insurance, Inc. 800-385-7019

(This area for notarial seal)



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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008264846 D2  
STREET ADDRESS: 3056 W. ADDISON, UNIT 2  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER:

**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT 3056-2, IN THE RENAISSANCE AT ADDISON & ALBANY CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 17, 18 AND THE WEST 4 FEET OF LOT 19 IN R. C. MOORE'S SUBDIVISION OF LOTS 1 TO 24 INCLUSIVE IN BLOCK 7 IN SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 25, 2004 AS DOCUMENTS NO. 0429919140, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3, A LIMITED COMMON ELEMENTS. ASSIGNMENT OF THE LIMITED COMMON ELEMENTS IS INDICATED IN THE PROPOSED DECLARATION RECORDED AS DOCUMENT 0429919140.

13-24-126-032