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Doc#: 0625512038 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/12/2006 11:13 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORD-ER OF DEEDS OR
THE REGIS-TRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

LOAN NUMBER # 4222412

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **801 S. Drexel LLC.**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing the date of **May 26, 2005**, and recorded in the Recorder's Office of **Cook**, County, in the State of **Illinois**, on **June 13, 2005**, as Document No. **0516412032 and 0516412033**, to the premises therein described as follows, situated in the County of **Cook**, in, State of **Illinois**, to wit:

LOTS 44, 45 AND 46 IN BLOCK 132 IN CORNELL, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 26 AND SOUTHEAST 1/4 OF SECTION 26 (WITH THE EXCEPTION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4) AND THE NORTH 1/2 OF THE NORTHWEST 1/4, THE SOUTH 1/2 OF THE NORTHWEST 1/4 LYING WEST OF THE I.C.R.R AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, ALL IN TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

ADDRESS (ES) OF PREMISES: **8101 S. DREXEL AVE, CHICAGO, IL 60619.**
PERMANENT REAL ESTATE INDEX NUMBER(S): **20-35-116-001-0000.**

Witness our hands, this 7th day of August, 2006.

MB Financial Bank, N.A.

By: 

Kurt Kunkel - First Vice President

By: 

James M. Campobello - Quality Control Officer

This instrument was prepared by MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018
Attn: C Cavanaugh



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Acknowledgements:

STATE OF ILLINOIS)
COUNTY OF COOK) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Kurt Kunkel-First Vice President** of MB Financial Bank, N.A. and **James M. Campobello - Quality Control Officer** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 17th day of August 2006.



Margie Acevedo
Notary Public

My Commission Expires: 09/28/2009