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Doc#: 0625513070 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 09/12/2006 10:53 AM Pg: 1 of 2

X		
Release of Deed Full	Partial	
Know all Men by these presents, that JPMORGAN CHASE BANK NA		
		("Bank") in
consideration of one dollar, and other cord whereof is hereby acknowledged, does here TRINIDAD CUEVAS AND JUANA VALTIER	and valuable consideration by release, convey and qu	ns, the receipt lit claim unto
representatives and assigns, all the right, titl whatsoever Bank may have acquired in, thro 02/05/05 as Document Number 050551 registered in the Recorder's/Registrars Office the State of Illinois applicable to the property legally described as follows, to-wit: LOT 17 IN SUB-BLOCK "B" IN BLOCK 11 9 SUBDIVISION OF THE SOUTH 3/4 OF THE TOWNSHIP 39 NORTH, RANGE 14, EAST MERIDIAN, IN COOK COUNTY, ILLINOIS.	ough or by a certain Mortga 11149 Book NA Page e of COOK y, situated in said County ar	ige dated NA_ recorded/ County, in nd State, CMULLEN'S
Property Address: 1931 S MAY ST	CHICAGO	IL 60608
PIN 17-20-42-003-0000		
For the Protection of the Owner, this Release Recorder or Registrar of Titles in whose office Deed was filed.	shall be filed with the the Mortgage or Trust of	

00414511594500

Spy

625513070 Page: 2 of 2

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

08/12/06

JPMORGAN CHASE SANK NA

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized efficers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said correctation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their tree and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

-004 CC

GIXEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL ANITA RENEE WHITE NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires Aug. 25, 2008

This instrument was prepared by: CORRIE L HANSON 00414511594500

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER

PO BOX 11606 **LEXINGTON KY 40576-9982**