## **UNOFFICIAL COPY**



Doc#: 0625513096 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/12/2006 11:31 AM Pg: 1 of 3

700						
Release of Deed	Fuli	Partial				
Know all Men by these presents	s. inat JPMOF	RGAN CHAS	SE BANK NA	\		
SUCCESSOR BY MERGER TO BANK ONE NA				("Bank") in		
	0					
consideration of one dollar, and whereof is hereby acknowledge MICHAEL J VANDAM AND DAI	d, does hereby	release, cor				
			and its/	his/their	heirs, legal	
representatives and assigns, all	I the right, title,	interest, claii	m or demand	t		
whatsoever Bank may have acc			rtain Mortga	ge date		
11/06/04 as Document Numb			NA Page		_ recorded/	
registered in the Recorder's/Reg	gistrars Office o	of <u>COOK</u>		_ Count	:y, in	
the State of Illinois applicable to		ituated in sa	iid County ar	nd State	<del>)</del> ,	
legally described as follows, to-	wit:		T	,		

Property Address: 4119 W EDDY ST

CHICAGO

IL 6064<sup>.</sup>

PIN 13-22-407-011-0000

SEE ATTACHED

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Sp3

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## UNOFFICIAL C

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances

Dated at LEXINGTON, KY as of

08/14/06

JPMORGAN CHASE BANK NA

JOYCE WARREN

Its: Mortgage Officer

Attest: <

Its: Authorized Officer 3004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorize a oificers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL NITA RENEE WHITE NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

This instrument was prepared by: SANDRA R BROWN

00414511575159

After recording mail to:

JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-998** 

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## **UNOFFICIAL COPY**

LOT 83 IN HAENTZE AND SCHKNACHT IRVING PARK SUBDIVISION OF LOT 1 IN J. L. WARNERS SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE MILWAUKEE PLANK ROAD, TOGETHER WITH ALL BUILDINGS AND IMPROVEMENTS THEREON, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office