

# UNOFFICIAL COPY



Doc#: 0625513098 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/12/2006 11:35 AM Pg: 1 of 3

Property of Cook County Clerk's Office



## Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA  
("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto MOLLY TRACY AND CHARLES J MCNELLIS

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 03/30/05 as Document Number 0508919126 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:  
SEE ATTACHED IL

Property Address: 10420 SOUTH WALDEN PKY CHICAGO IL 60643

PIN 25-18-200-054

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

08/12/06

JPMORGAN CHASE BANK NA

By: \_\_\_\_\_  
JOSH ROARK  
Its: Mortgage Officer

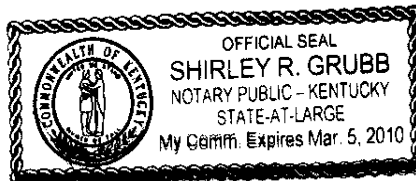
Attest: Richard Rose  
RICHARD ROSE  
Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Shirley R. Grubb  
Notary Public



My Commission Expires:

This instrument was prepared by: RICHARD ROSE  
00449228046747

After recording mail to: JPMorgan Chase Bank, N.A.  
LOAN SERVICING CENTER  
PO BOX 11606  
LEXINGTON KY 40576-9982



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PARCEL 1: THAT PART OF LOTS 14 AND 15 IN BLOCK 1 IN WASHINGTON PARK, BEING CHARLES HOPKINSON'S SUBDIVISION OF THAT PART OF THE NORTHEAST ¼ OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (LYING WEST OF WASHINGTON HEIGHTS BRANCH RAILROAD WITH THE EXCEPTIONS OF THE NORTHEAST CORNER THEREOF), DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOTS 14 AND 15; THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS WEST, ALONG THE WEST RIGHT OF WAY OF WALDEN PARKWAY, 40.42 FEET; THENCE SOUTH 89 DEGREES, 57 MINUTES, 50 SECONDS WEST, 60.98 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES, 57 MINUTES, 50 SECONDS WEST, 20.20 FEET, THENCE NORTH 00 DEGREES, 02 MINUTES, 10 SECONDS WEST, 45.45 FEET; THENCE NORTH 89 DEGREES, 57 MINUTES, 50 SECONDS EAST, 20.20 FEET; THENCE SOUTH 00 DEGREES, 02 MINUTES, 10 SECONDS EAST, 45.45 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 0020531888, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.