

# UNOFFICIAL COPY



Doc#: 0625513163 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/12/2006 01:48 PM Pg: 1 of 1

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No.      Loan No. 2990062165

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**NORMAN B JULIUS AND MICHELE C JULIUS, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY**  
**2514 N GREENVIEW, CHICAGO IL 60614**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 19th day of June, 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0020825211, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**THE NORTH 22.63 FEET OF THE SOUTH 45.26 FEET OF LOTS 1, 2, 3, 4 AND THE NORTH 1/2 OF LOT 5 TAKEN AS A SINGLE TRACT OF LAND AND IN JOHN F. AND C. LABAHN'S SUBDIVISION OF THE SOUTH 4.01 CHAINS OF THE NORTHWEST 1/4 (EXCEPT THE WEST (5) FEET THEREOF) IN BLOCK 42 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 14-29-311-052 & 14-29-311-053  
Witness hands and seals, August 29, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this August 29, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Vice President

*Karen M. Darkes*

Notary Public

Please mail recorded document to:  
NORMAN B & MICHELE C JULIUS  
2514 N GREENVIEW  
CHICAGO IL 60614



*SC  
PS  
PT  
MY  
MT*