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## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

625513167

Doc#: 0625513167 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 09/12/2006 01:48 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 6100179179

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS 54 NK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAPM unto

## NEIL DANIEL AND SHAMIPAN DANIEL, HUSBAND AND WIFE, NOT AS JOINT TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY 9525 OZARK, WORTON GROVE, IL. 60053

Heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 10th day of September, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. <u>0427142224</u>, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 74 IN GLEN GOLF TERRACE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN MAINE TOWNSHIP, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 09-13-107-001-0000 Witness hands and seals, August 29, 2006

## STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this August 29, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President

Please mail recorded document to: NEIL DANIEL 9525 OZARK MORTON GROVE, IL. 60053 Marcy J. Coffman Notaty Public M

"OFFICIAL SEAL"
Marcy J. Coffman
Notary Public, State of Illinois
My Commission Expires 12/07/2009

WASH W

This instrument was prepared by: mic, Harris N.A., CLC, Servicing Dept. B. P.O. Box 5041, Rolling Meadows, IL 60008