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Recording Requested By:
WASHINGTON MUTUAL BANK, FA



When Recorded Return To:

Doc#: 0625515149 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/12/2006 03:30 PM Pg: 1 of 2

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:0631705530 "KUSHEMBA" Lender ID:260/021/122103653 Cook, Illinois PIF: 08/16/2006
MERS #: 100060677001349157 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by MARK WILLIAM KUSHEMBA, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SHAMROCK MORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 02/04/2004 Recorded: 02/17/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument/Document No.: 0404844088, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 12 IN BLOCK 2 IN J.E. WHITE'S SECOND RUTHERFORD PARK ADDITION OF THE SOUTHWEST QUARTER (EXCEPT THE WEST 22.28 CHAINS THEREOF) IN SECTION 31 , TOWNSHIP 40 NORTH , RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN , IN COOK COUNTY , ILLINOIS.

Assessor's/Tax ID No. 13-31-305-012-0000

Property Address: 1941 N NEW ENGLAND AVE, CHICAGO, IL 60707

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On August 18th, 2006

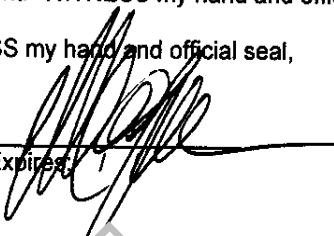
By: 
Jocelyn Tate, Lien Release Assistant Secretary

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STATE OF Florida
COUNTY OF Duval

On August 18th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,



Notary Expires



Miriam E. Hapner
Commission # DD365383
Expires October 24, 2008
Bonded Troy Fain - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: Wnd. Napolion, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office