

UNOFFICIAL COPY



0625516029

SATISFACTION OF MORTGAGE

Doc#: 0625516029 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/12/2008 08:28 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 18924464

The undersigned certifies that it is the present owner of a mortgage made by **SAVINO MONTOYA AND LEONIGILDA MONTOYA** to **CHASE BANK USA, N.A.** bearing the date 06/01/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0515911151

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

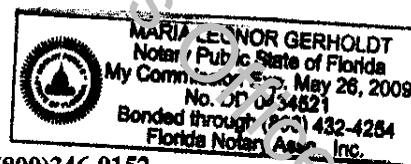
known as: 1640 N. GREENWOOD RD. GLENVIEW, IL 60025
PIN# 04-28-301-089

dated 08/25/2006
CHASE BANK USA, N.A.

By: _____
MARY JO MCGOWAN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/25/2006 by MARY JO MCGOWAN the VICE PRESIDENT of CHASE BANK USA, N.A. on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHSDR 6195836 PWO1040710

form1/RCNIL1

Handwritten signature/initials

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Loan No: 18924464

'EXHIBIT A'

PARCEL 1: THE SOUTH 25.10 FEET OF THE NORTH 105.45 FEET OF THE SOUTH 356.13 FEET OF THE EAST 77.96, AS MEASURED ALONG AND PERPENDICULAR TO THE EAST LINE OF LOTS 1 THROUGH 13 INCLUSIVE, TAKEN AS A TRACT, IN GREENLAKE MANOR, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 9, 1961 AS DOCUMENT 18326216 IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 THROUGH 56 AS SET FORTH AND AS CONTAINED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED APRIL 26, 1962 AS DOCUMENT 18459313.

Property of Cook County Clerk's Office