

# UNOFFICIAL COPY



## SATISFACTION OF MORTGAGE

Doc#: 0625517049 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/12/2006 09:55 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 990258

The undersigned certifies that it is the present owner of a mortgage made by **HEATHER YARIO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.** bearing the date 12/15/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0536443038

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

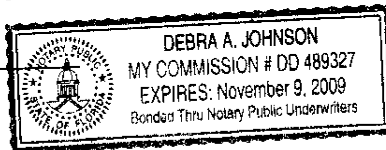
SEE EXHIBIT "A" ATTACHED  
known as: 954 W. GRACE, #H201 CHICAGO, IL 60613  
PIN# 14-20-212-021-1071 AND 14-20-212-021-1109, VOL. NO 484

dated 08/16/2006  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**

By: *Susan Loveday-Honea*  
**SUSAN LOVEDAY-HONEA VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF Marion  
The foregoing instrument was acknowledged before me on 08/16/2006 by SUSAN LOVEDAY-HONEA the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. on behalf of said CORPORATION.

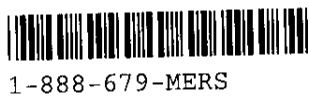
*Debra A. Johnson*



Notary Public/Commission expires:

Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

TBWRC 6056476 PW01028968 100029500009902580 MERS PHONE  
form1/RCNIL1

*Handwritten initials/signature*

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Loan No: 990258

**'EXHIBIT A'**

UNIT 954-H201 AND P29 IN GRACE-SHEFFIELD CONDOMINIUMS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT 98338746, OF THE FOLLOWING REAL ESTATE: PARCEL 1: LOTS 11,12 AND 13 IN S.H. KERFOOT'S SUBDIVISION OF THE NORTHWEST QUARTER (1/4) OF BLOCK 7 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST QUARTER (1/4) (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE WEST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST THREE QUARTERS (3/4) OF SAID SOUTHWEST QUARTER (1/4) OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST THREE QUARTERS (3/4) OF THE SOUTHWEST QUARTER (1/4) OF SAID BLOCK 7); ALL IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST QUARTER (1/4) (EXCEPT 1.28 ACRES IN THE NORTHWEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING STREET FROM BOTH PARTS FO THE FOREGOING DESCRIPTION), IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office