

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0625517053

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0625517053 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/12/2006 10:05 AM Pg: 1 of 2

L#: 19821412

The undersigned certifies that it is the present owner of a mortgage made by **JAMES NEESON & ANNE NEESON** to **NEW CENTURY MORTGAGE CORPORATION** bearing the date 11/15/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0501326194

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

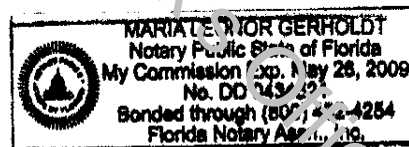
SEE EXHIBIT "A" ATTACHED
known as: 8549 S KOLIN AVE CHICAGO IL 60652-000
PIN# 19-34-417-029

dated 08/28/2006
CHASE HOME FINANCE, LLC

By: _____
MARY JO MCGOWAN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/28/2006 by MARY JO MCGOWAN the VICE PRESIDENT of CHASE HOME FINANCE, LLC on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHSDR 6201037 SW1042463

form1/RCNIL1

SY
102
0302

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Loan No: 19821412

'EXHIBIT A'

LOT 23 IN GALLAGHER AND HENRY'S SECOND ADDITION BEING A RESUBDIVISION OF LOTS 11 TO 16 BOTH INCLUSIVE AND THE NORTH 20 FEET OF LOT 19 AND ALL OF LOT 20 IN BLOCK 23, ALSO LOTS 1, 2 AND THE NORTH 40 FEET OF LOT 3 IN BLOCK 24 IN FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST HALF OF THE SOUTHWEST 1/4 OF SAID SECTIONS 34 AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office