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Recording Requested By: First Franklin Financial Corp

[WHEN RECORDED RETURN TO] NTC -- ATTN: J. Lesinski 2100 ALT. 19 NORTH PALM HARBOR, FLORIDA 34683 CHSDR Loan #: 16339608A



Doc#: 0625517054 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 09/12/2006 10:06 AM Pg: 1 of 3

CORIONATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS SELLER'S SERVICING#: 8521783 JORDAN" FFFC01

Date of Assignment: 10/23/2002

Assignor: FIRST FRANKLIN FINANCIAL CORPORATION at 2150 N. FIRST STREET, SUITE

600, SAN JOSE, CA 95131

Assignee:

Chase France, Lic

Executed By: ELAINE JORDAN, UNMARRIED To: FIRST FRANKLIN FINANCIAL CORPORATION Mortgage Dated 10/16/2002 and Recorded As In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 25-16-112-032

Property Address: 10446 S EGGLESTON AVENUE, CHICAGO, ILLINOIS, 60628

LEGAL DESCRIPTION ATTACHED HERETO AND MADE INT HEREOF Legal:

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$60,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

FIRST FRANKLIN FINANCIAL CORPORATION On October 23, 2002/

SRI SARMA/ AVP OF FINANCE

SFD/20021023/0050 GENERIC COOK IL BAT: 105 KAMOR

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Corporate Assignment of Mortgage Page

STATE OF California COUNTY OF Santa Clara

ON October 23, 2002, before me, B. PARK, a Notary Public in and for Santa Clara County, in the State of California, personally appeared SRI SARMA/ AVP OF FINANCE, personally known to me (er proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he she they executed the same in his her their authorized capacity, and that by his her their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my nord and official seal,

B. PARK

Notary Expires: 06,25/2006 #1362319

B. PARK Commission # 1362319 Notary Public - California Santa Clara County My Comm. Expires Jun 25, 2006

(This area for notarial seal)

San Ju Prepared By: Susan Lee, 2150 N. First Street, San Jose, CA 95131 SFD/20021023/0050 GENERIC COOK IL BAT: 105/8521783 KAI JR

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gal Description

It 12 in Block 18 in Tenna, abdivision of the Northwest 1/4.

Meridian, in Cook County, illinois

PIU: 25-16-112-032subdivision of the Northwest 1/4 of Section 16, Township 37 North, Range 14 East of the Third Principal