

# UNOFFICIAL COPY



Doc#: 0625518086 Fee: \$18.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/12/2008 12:25 PM Pg: 1 of 3

Property of Cook County Clerk's Office

Release of Lien

# UNOFFICIAL COPY

## RELEASE OF LIEN

In consideration of the payment of Two hundred Seventeen thousand One hundred Eighty and 00/100 (\$ 217,180.00) Dollars, and other good and valuable consideration, the adequacy and receipt whereof hereby is acknowledged, Midwest Mechanical Group hereby releases, remises and discharges its Subcontractor's Claim for Lien dated October 28, 2005, in the amount of \$405,145.73, and all of its right, title and interest thereunder, which Claim for Lien was recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 0530118024, against the real estate commonly known as 1300 North State Parkway, Chicago, Illinois, and legally described as follows:

See Exhibit A attached hereto

and against W.E. O'Neil Construction Co., the contractor, and 1300 North State Parkway, L.L.C., the owner of the said real estate and any other persons claiming to be interested therein.

Dated this 6<sup>th</sup> day of September, 2006.

MIDWEST MECHANICAL GROUP

By: \_\_\_\_\_

SUBSCRIBED and SWORN to  
before me this 6 day of

September, 2006

(Constancy Pratt)  
NOTARY PUBLIC



This document prepared by Walter J. Starck, Arnstein & Lehr, LLP, 120 S. Riverside Plaza, Suite 1200, Chicago, Illinois 60606.

MAIL  
TO

070300451 JB

# UNOFFICIAL COPY

## EXHIBIT "A"

Units Unit M – NSP, Unit M – WGS, 202, 203, 204, 302, 304, 401, 402, 403, 404, 501, 503, 601, 701, 702, 801, 802, 803, 901, 902, 903, 1001, 1002, 1003, 1102, 1201, 1202, 1301, 1302, Penthouse, Parking Area and Basement Common Area and their corresponding percentage interests in the common elements in the Ambassador Condominium, created pursuant to a Declaration of Condominium recorded on or about April 26, 2005 as document number 0511618089 and located on the real estate described as follows:

LOTS 5, 6 AND 7 IN THE SUBDIVISION OF LOT 5 AND OF SUB-LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PIN No's:** 17-04-218-998-1001; 17-04-218-998-1002; 17-04-218-998-1004; 17-04-218-998-1005; 17-04-218-998-1006; 17-04-218-998-1008; 17-04-218-998-1010; 17-04-218-998-1011; 17-04-218-998-1012; 17-04-218-998-1013; 17-04-218-998-1014; 17-04-218-998-1015; 17-04-218-998-1017; 17-04-218-998-1019; 17-04-218-998-1023; 17-04-218-998-1024; 17-04-218-998-1026; 17-04-218-998-1027; 17-04-218-998-1028; 17-04-218-998-1029; 17-04-218-998-1030; 17-04-218-998-1031; 17-04-218-998-1032; 17-04-218-998-1033; 17-04-218-998-1034; 17-04-218-998-1036; 17-04-218-998-1037; 17-04-218-998-1038.

1091811\_1.DOC

07030045 / 208

Cook County Clerk's Office