

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE

8320985  
CTOP  
2 of 4



Doc#: 0625520085 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/12/2006 08:43 AM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

## OR TRUST DEED

KNOW ALL MEN BY THESE PRESENTS, That **Harris N.A., successor by merger with New Lenox State Bank, 111 W. Monroe Street, Chicago, IL 60603** of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Harris N. A. successor Trustee to NLSB Bank Land Trust #1579 Dated 05/08/92**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Mortgage** bearing date the **31st day of October, 2005**, and recorded in the Recorders Office of Cook County, in the State of Illinois, as document number **0533204091**, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

**LOT 48 IN HUGUELETS COLETTE HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHEAST ¼ OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

**ALSO DOCUMENT #0533204092**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

**PERMANENT INDEX NUMBER:** 27-17-400-005-0000 (PIQ AND OP); 27-17-400-006-0000(PIQ AND OP); 27-17-400-010-0000(PIQ AND OP)

**COMMON ADDRESS:** 15517 SCOTSGLEN, ORLAND PARK, IL 60462

Witness our hands and seals, 22nd day of JUNE, 2006.

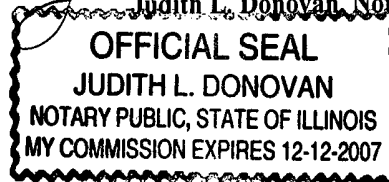
STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this 22nd day of June, 2006 by **Mikal Christopherson, AVP of Harris N.A., for the uses and purposes therein set forth**

  
Mikal Christopherson, AVP

  
Judith L. Donovan, Notary

Please mail recorded document to:  
Harris, N.A., 110 W. Maple St., New Lenox, IL 60451



This instrument was prepared by: Judith L. Donovan , Harris, 110 W. Maple Street, New Lenox, IL 60451

**BOX 323-CTI**