

# UNOFFICIAL COPY

## PARTIAL RELEASE (ILLINOIS)



Doc#: 0625520086 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/12/2006 08:43 AM Pg: 1 of 1

8320985 - CTOP 30f4

KNOW ALL MEN BY THESE PRESENTS, that **Harris N.A., successor by merger to New Lenox State Bank, 111 W. Monroe Street, Chicago, IL 60603** of the County of Cook and State of Illinois, for and in consideration of the payment of the sum of **TEN Dollars (\$10.00)** in hand paid, receipt of which is hereby acknowledged, do hereby **REMISE, CONVEY, RELEASE AND QUIT CLAIM** unto **Harris N.A., successor Trustee to NLSB Bank Trust #1579 dated May 8, 1992**, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Mortgage** bearing date the **26th** day of **August, 2004** recorded in the office of the recorder of deeds of **Cook County**, in the State of **Illinois**, as Document No. **0424642030**, to a portion of the premises therein described as follows, to wit:

**LOT 40 IN HUGUELET'S COLETTE HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHEAST ¼ OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PERMANENT INDEX NUMBER: 27-17-400-005-0000(piq and op); 27-17-400-006-0000(piq and op); 27-17-400-010-0000 (piq and op)**  
**COMMON ADDRESS: 15600 JULIES WAY, ORLAND PARK, IL 60462**

Situated in the Village of **Orland Park**, County of **Cook**, and State of **Illinois**, together with all appurtenances and privileges hereunto belonging and appertaining.


This release is in no way to operate to discharge the lien of said **Mortgage**, upon any other of the premises described therein, but it is only to release the portion particularly above described and none other, and the remaining or unreleased portions of the premises in said **Mortgage** described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said **Mortgage** and the note therein mentioned.

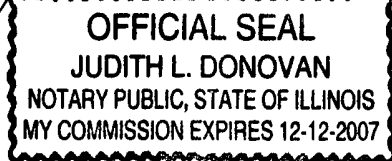
Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Witness our hands and seals, **22nd** day of **June**, 2006.

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this **22nd** day of **June**, 2006 by **Mikal Christopherson, AVP** of **Harris N.A.**, as for the uses and purposes therein set forth.

  
Mikal Christopherson, AVP

  
Judith L. Donovan, Notary Public



Please mail recorded document to:  
Harris N. A.  
110 West Maple Street  
New Lenox, IL 60451

This instrument was prepared by: Judith L. Donovan, Harris N.A., P.O. 339, New Lenox, IL 60451

BOOK 333-071