



0625522219

SATISFACTION OF MORTGAGE

Doc#: 0625522219 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/12/2006 03:43 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 487203

The undersigned certifies that it is the present owner of a mortgage made by **CANNON D LAMBERT** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST BANK D/B/A FIRST BANK MORTGAGE** bearing the date 04/26/2006 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 0614542110


The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 41 E 8TH ST - SUITE 1602 CHICAGO, IL 60605
PIN# 17-15-304-050-1089 & 17-15-304-050-1

dated 08/16/2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST BANK DBA FIRST BANK MORTGAGE

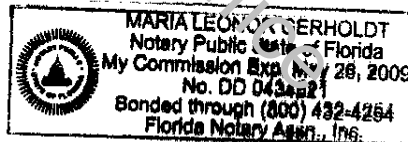
By:  _____
CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/16/2006 by **CHRIS JONES** the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST BANK DBA FIRST BANK MORTGAGE** on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



FBMRC 6060743 MSH1027850 100312000004183803 MERS PHONE
1-888-679-MERS form1/RCNIL1

*SP
SY
P2
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UNOFFICIAL COPY

Loan No: 487203

'EXHIBIT A'

PARCEL 1: UNIT 1062 AND P-321, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE RESIDENCE OF FORTY ONE EAST EIGHTH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AUGUST 15, 2001 AS DOCUMENT 0010751185, AS SUPPLEMENTS AND AMENDED FROM TIME TO TIME, IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: RIGHTS AND PRIVILEGES INCLUDING BUT NOT LIMITED TO EASEMENTS FOR PEDESTRIAN AND VEHICULAR ACCESS; IN THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 15TH, 2001 AS DOCUMENT NO. 0010751185, AFORESAID.

Property of Cook County Clerk's Office