UNOFFICIAL COP



CERTIFICATE OF RELEASE

Doc#: 0625640051 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/13/2006 10:37 AM Pg: 1 of 2

Date: August 10, 2006

Title Order No.: 1463457

Name of Mortgagor(s). Laul Mayorga

Name of Original Mortgage: Argent Mortgage

Name of Mortgage Servicer (if any): AMC Mortgage Corp.

Mortgage Recording: Volume: Page: or Document No.: 0504541190

FIRST AMERICAN

File #

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage service; or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 13-32-218-008-0000 Vol. 0366

Junit Clork's Office Common Address: 2157 North Parkside Avenue, Chicago, IL 60639

First American/Title Insurance Company

By: Its: Office Manager

Address: 3120 N. Linceln Ave.

Telephone No.: (773)525-1287

State of Illinois

County of Cook

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This instrument was acknowledged before me on August 10, 2006 by Claudia Martinez as office manager of First American Title Insurance Company.

Notary Public, State of Illinois My commission expires: 05

Prepared By: Rob J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Ψ

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

OFFICIAL SEAL **EDWIN CRUZ** PUBLIC - STATE OF ILLINOIS

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UNCHIBIT ICEGAL DESCRIPTION Y

LOT 27 IN BLOCK 8 IN GRAND AVENUE SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 2, 3, AND 4 IN COMMISSIONERS' SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

Property or Cook County Clerk's Office