## 2898 HOLD HARM POST CLOSG

H61763 H6379 RELEASE DEED



Doc#: 0625640201 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 09/13/2006 03:41 PM Pg: 1 of 2

MAIL TO:

Compressed on their son Bridge

NAME & ADDRESS OF PREPARER:

		CAMERON	
Know All Men by These Presents  County of CoV and State of	F	PANCYNE DAVIS	- <b>f</b> 4 lo -
Know All Men by Those Presents	, That		of the
County of Cook and State of	11/NOIS FO	or and in consideration of one d	ollar, and
for other good and valuable consi	deration (	IN THE AN	MOUNT
OF \$34,650 ≥ ) the receipt vin	ereof is confe	essed, do hereby remise, conve	y, release
and quit claim unto the KOBIE 6	Ciarli 1	of the County of Cook	_ and
State of <u>IIII-baS</u> all right, title,	interest, clair	m or demand whatsoever HE m	ay have
acquired in, through or by a certa	in <u>MORILA.</u>	☐ ☐, bearing date the	14
day of MAKUH , A.D. 2005	<u>≥</u> , and re	ccroed in the Recorder's Office	of
COCK County, in the State	of Alin	015, as Document No. <u>050</u>	13 18043 to
the premises therein described, s			
III 1015, as follow		<i>C</i> <sub>2</sub>	
SEE A	MACHEL		
		τ΄,	<b>\</b> .
		Flancino Canai	1 Dans
		FRANCINE DAV	<b>\$</b> C.
P.I.N. 16-02-321-027	-0000	CAMBRON	Co
C/K/A			
WITNESS hand ar	nd seal	this day of	_, 20 <u>06</u>
		$\mathcal{L}_{\mathcal{L}}}}}}}}}}$	
FOR THE PROTECTION			(SEAL)
OF THE OWNER, THIS RELEASE SHALL BE			
FILED WITH THE			
COUNTY RECORDER IN WHOSE OFFICE THE			(SEAL)
MORTGAGE OR DEED	7111		
OF TRUST WAS FILED.	NOT PU	"OFFICIAL SEAL"	
	STAT	TE OF RUBERT VV OLIVER INDICATE OF COMMISSION EXPIRES 09/19/0	
	****	A 6-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4	

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## **UNOFFICIAL COPY**

Stopper of Cook

H61763

PARCEL 1

LOT 4 IN BLOCK 4 IN T. J. DIVEN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 16-02-321-027-0000

C/K/A 950 N. RIDGEWAY AVENUE, CHICAGO, ILLINOIS 60651-3837