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RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS.

NOTARY MY CON

PAGE 1



Doc#: 0625645129 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/13/2006 03:15 PM Pg: 1 of 2

	The second of th
MEMBERS ADVANTAGE CREDIT UNION	(The Above Space For Recorder's Use Only)
N/K/A CREDIT UNION 1	
450 E 22ND ST #250	
LOMBARD IL 60148	
of the County of DUPAGE dollar, and for other good and valuable convey, release and quit-claim unto I	and State of <u>Illinois</u> for and in consideration of one consideration, the receipt wherof is hereby confessed, do hereby remise, and D williams and Candace M williams
	0/
of the County of COOK	and State of Illinois all the right, title, claim or demand. may have acquir(di), through or by a certain MORTGAGE and scorded in the
	day of AUGUST A.D. 2005 and recorded in the
	County in the State of Pipols Document No.
to the premises therin described, as to	in the State of Illinais, together with all appurtenances and
cancelled and surrendered.	appertaining. All the notes secured by said instrument have been paid,
Permanent Index Number (PIN): 32-0	05-223-029-0000
Address(es) of Real Estate: 518 N AR	DATED this 28TH day of 30LY 2006 (SEAL)
OR TYPE MAUREEN BIGELOW NAME(S) BELOW SIGNATURE(S)	(SEAL)
State of Illinois, County of DUPAGE	ss. 1, the undersigned, a Notary Public in and for DO HEREBY CERTIFY that MAUREEN BIGELOW
personally known to me to be the sar	me person whose name $\frac{\text{IS}}{}$ subscribed to the foregoing instrument, on, and acknowledged that $\frac{\text{S}}{}$ h $\frac{\text{E}}{}$ signed, sealed and delivered the said untary act, for the uses and purposes therein set forth, including the release
RACE GUMILA Commission e PUBLIC, STATE OF ILLINOIS	ny hand and official seal, this 28TH day of JULY 2005 xpires NOTARY PUBLIC at was prepared by MEMBERS ADVANTAGE CREDIT UNION N/K/A CREDIT UNION 1
IMPRESS SEAL HERE	(NAME AND ADDRESS)

\$36.50

SEE REVERSE SIDE

625645129 Page: 2 of 2

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LEGAL DESCR	IPTION
of premises commonly known as, 518 N ARIZONA, GLENWOOD	O IL 60425
LOT 214 IN GLENWOOD ESTATES UNIT NUMBER 5, IN THE EAS' 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRIN	NCIPAL MERIDIAN IN COOK COUNTY INDINOTS
Proposition or Coop Co	
Ox Co	
	July Cloud;
IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII	
9955383 FIRST AMERICAN LENDERS ADVANTAGE RELEASE	SEND SUBSEQUENT TAX BILLS TO:
When recorded mail to:	(Name)
MAIL TO: FIRST AMERICAN TITLE INSURANCE LENDERS ADVANTAGE 1228 EUCLID AVENUE, SUITE 400	(Address)
CLEVELAND, OHIO 44115 ATTN: NATIONAL RECORDINGS 1120	(City, State and Zip)