

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE/ASSIGNMENT  
OF RENTS  
BY CORPORATION  
(ILLINOIS)**



Doc#: 0625645136 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/13/2006 03:18 PM Pg: 1 of 2

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF DEEDS  
OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILE.**

KNOW ALL MEN BY THESE PRESENTS, That the FAMILY BANK AND TRUST COMPANY f/k/a FIRST STATE BANK AND TRUST COMPANY OF PALOS HILLS, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage/Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto FAMILY BANK AND TRUST COMPANY, NOT INDIVIDUALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT 3-389 dated August 27, 1998, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Recorded MORTGAGE/ASSIGNMENT OF RENTS bearing the date of the 11th day of December 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 0020022236/0020022237 to the premises therein described as follows, situated in the County of COOK, in State of Illinois to wit:

**LEGAL DESCRIPTION:**

LOT 159 IN ELMORE PARKSIDE GARDENS FIRST ADDITION, A SUBDIVISION IN THE NORTH HALF OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN REFERENCE BEING HAD PLAT THEREOF RECORDED DECEMBER 22, 1925 AS DOCUMENT 9131884 IN COK COUNTY, ILLINOIS.

Property Tax Identification number is: 19-32-119-013-0000

COMMONLY KNOWN AS: 6126 West 83<sup>rd</sup> Street, Burbank, IL 60459

together with all appurtenances and privileges thereunto belonging or pertaining.

IN TESTIMONY WHEREOF, the said FAMILY BANK AND TRUST COMPANY has caused these presents to be signed by its Vice President, and attested by its Commercial Loan Officer this 9<sup>th</sup> day of August, 2005.

FAMILY BANK AND TRUST COMPANY

By: [Signature]  
Paul E. Prazak - Vice President

Attest: [Signature]  
James A. Toscano - Commercial Loan Officer

This Instrument was prepared by: Family Bank & Trust Co.  
10360 S. Roberts Road  
Palos Hills, IL 60465

STATE OF ILLINOIS            )  
  ) ss  
COUNTY OF COOK            )

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I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Paul E. Prazak, personally known to me to be the Vice President of Family Bank and Trust Company, an Illinois Banking Corporation, and James A. Toscano, personally known to me to be the Commercial Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Commercial Loan Officer, they signed and delivered the said instrument and caused the Corporate Seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 10th day of August, 2006.



*Karen Howitt*

Notary Public

My commission expires 5-26-08

When Recorded mail to:

When recorded mail to:  
First American Title Insurance Co.,  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
ATTN: NATIONAL RECORDINGS

NELSON  
10125011

FIRST AMERICAN LENDERS ADVANTAGE  
RELEASE

Franklin County Clerk's Office