

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0625646080 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/13/2006 02:05 PM Pg: 1 of 2

LAWYERS UNIT # 05692 CASE # 06-09374

Date: 08/30/06;
Title Order No.: 06-09374

- 1) Name of Mortgagor(s):
Mildred V. Palmer;
- 2) Name of Mortgagee:
CHASE;
- 3) Mortgage Recorded Document
No. 0020531319;
- 4) The above referenced mortgage
has been paid in accordance
with the payoff statement
received from: CHASE, and
there is no objection from
the mortgagee or its successor in interest to the recording of this Certificate
of Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed
agent of a title insurance company authorized and licensed to transact the
business of insuring interests in title to real property in this State pursuant
to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who
acquired title from the mortgagor to all or part of the property described in the
mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal
Description

Permanent Index Number: 03-31-402-033-0000

Common Address: 627 S. WALNUT AVE., ARLINGTON HEIGHTS IL 60005

LAWYERS TITLE INSURANCE CORPORATION

By: Kathy Maday
Signature of Officer or Representative

KATHY MADAY

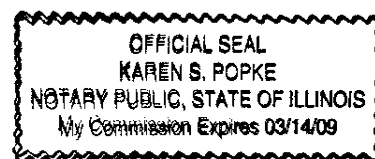
State of Illinois }
County of Cook }ss

This Instrument was acknowledged before me on 08/30/06 by KATHY MADAY as Officer for
or Agent of Lawyers Title Insurance Corporation.

[Signature]
Notary Public

My Commission Expires: _____

Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
1375 E. WOODFIELD RD., #120
SCHAUMBURG, IL 60173
847-240-2020 FAX: 847-240-2260



UNOFFICIAL COPY

Property Address: 627 S. WALNUT AVE.
ARLINGTON HEIGHTS IL 60005

PIN #: 03-31-402-033-0000

LOT 131 (EXCEPT THE SOUTH 20 FEET THEREOF) AND THE SOUTH 25 FEET OF LOT 132 IN
FAIRVIEW, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP
42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 06-09374