## **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK* (a)
Loan No. 80615099
PIN No. 03-J2-403-017-0000



Doc#: 0625647039 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/13/2006 08:50 AM Pg: 1 of 2

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deea of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

PARCEL 1: UNIT #1 BUILDING #4, LOT 3 IN LAKESIDE VILLAS UNIT NO. 1, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTEN INT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN SAID DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 21751908 AND AS AMENDED FOR INGRESS AND ECRESS, ALL IN COOK COUNTY, ILLINOIS.

| Property Address:716 CLEARWATER CT, WHEELING, IL 60090  Recorded in Volume at Page     | ,        |
|--|----------|
| Instrument No. 0610149058 , Parcel ID No. 03-09-403-017-0000                           |          |
| of the record of Mortgages for COOK  | County,  |
| Illinois, and more particularly described on said Deed of Trust                        | referred |
| to herein.   |          |
| Borrower: vytautas tamosiunas, a married person, and anna tamosiunas, husband and wife |          |

J=IR8070104RE.074607
(RIL1)

Page 1 of 2

0625647039 Page: 2 of 2

**UNOFFICIAL COPY** 

Loan No. **80615099**IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **AUGUST 28, 2006** .

MORIGACE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IRWIN MORTGAGE CORPORATION

JOAN COOK VICE PRESIDENT

M.L. MARCUM SECRETARY

STATE OF

**IDAHO** 

SS

COUNTY OF

BONNEVILLE

On this AUGUST 28, 2006 Defore me, the undersigned, a Notary Public in said State, personally appeared JOAN COOK and M.L. MARCUM , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PALSIDENT and

secretary respectively, on behalf of

MORICAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NUMINEE FOR JEWIN MORICAGE CORPORATION

G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the ourposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO

KRYSTAL HALL (COMMISSION EXP. 11-14-2011)

NOTARY PUBLIC